

The Baptist Record



OLD SERIES, VOL. XXXX.

"THY KINGDOM COME"



JACKSON, MISS., DEC. 12, 1918.

NEW SERIES, VOL. XX., No. 49.

FACTS YOU OUGHT TO KNOW.

At the State Convention in Greenwood, a committee was authorized to secure property for a Baptist Hospital in Jackson. By the next Convention it was done. By the next a new building costing \$50,000 had been erected. This was done by cash paid in and by issuing \$30,000 in bonds. Half of these bonds have been paid off as they fell due, and interest as it became due. But the trustees had to borrow on their own note \$5,000 more for equipment. This leaves still due \$15,000 on bonds and \$5,000 for equipment. Of this \$10,000 is due on or before January 1st, together with interest, on the whole debt. There are good business men on the board and they have managed the business economically. They have also contributed liberally and will give more. They have sought to conduct the business with least possible expense. The hospital is paying its own current expenses, including charity work. Mrs. A. H. Longino alone is in the field. Your help is needed now to meet the obligations falling due January 1st, of \$10,650. We are doing the same kind of work as the Red Cross, and doing it in Jesus' name. Address Superintendent Baptist Hospital, Jackson, Miss.

Pastor Zeno Wall of Clinton, is assisting this week in a meeting at Boyle.

The total number of American war casualties is over 28,000. England has buried 950,000 soldiers and France 1,250,000.

Dr. H. M. King, pastor of Second Baptist Church, Jackson, has been seriously ill with influenza, but at this writing is improving.

Residence and two acres of ground in Clinton for sale, including barn, light and water fixtures, seven rooms and bath, pecan trees bearing. Also 100 acre farm. Address Baptist Record, Jackson, Miss.

The church at Monticello, Ark., passed most kind and complimentary resolutions with reference to Rev. J. F. Tull who resigned this church to accept the church at New Albany. We knew he was all right.

There was a good attendance this week in Jackson at the meeting of the Convention Board, about forty out of fifty members present. Dr. J. B. Lawrence was re-elected corresponding secretary on the same conditions as last year. P. I. Lipsey was re-elected president, E. T. Mobberly recording secretary and Z. D. Davis treasurer. It is too early to give a full account of the work.

Rev. T. J. Miley resigns the care of Montrose Church after thirteen years of service. In this time offerings have been made regularly to State, Home and Foreign Missions, also to the Orphanage, Christian Education and other benevolences. Bro. Miley says it is a small church of poor people, but they have always paid the pastor promptly by the month. Good record.

"The Story of the World War" in ten or twelve thrilling chapters by that eminent historian, Dr. W. J. McGlothlin of Louisville, Ky., will be one of the 1919 features of *Kind Words* which is the illustrated young people's weekly published by our Baptist Sunday School Board at Nashville, Tenn. "The Greatest Young Man in the World," a brief and vivid eight-chapter life of Christ by Editor Hight C. Moore, is appearing in the forthcoming issues for December and January.

BAPTIST EDUCATION COMMISSION.

(R. B. Gunter, Secretary.)

WHERE SEND MONEY?

All money for buildings, for the payment of indebtedness on buildings, and endowment fund should be sent to R. B. Gunter, Jackson, Miss. This holds for the campaign workers in the field, for pastors and churches who take the collection without the aid of a field man, and for individuals sending money in for the above named causes. The Education Commission has its own office and office force.

All money for Ministerial Education should be sent directly to Dr. J. B. Lawrence, Jackson, Miss. If all who send in money will observe this, much time and book-keeping will be saved.

AN ERROR.

In one issue of the *Commercial-Appeal* last week the statement was made that Blue Mountain College would be continued under the present management after the college becomes the property of the State Baptist Convention. That was the reporter's error. He was told that the college would be continued as it is until the denomination takes control, at which time the Convention will elect trustees as it does for the schools now owned and controlled by the Convention. The Convention will not expect to improve on the present management, however.

A MILLION DOLLARS.

We are now in the first year's work under the "Five Year Program." The work starts off well. Itta Bena church with the co-operation of the pastor, has given over \$1,100, and there will be more coming. Brethren T. J. Moore, W. R. Cooper, Owen Williams, Bryan Simmons and B. G. Lowrey are in the field. Dr. W. T. Lowrey will work Saturdays and Sundays. Half of the first \$200,000 will be given by the Jennings family. And we think now that the first week will bring in over \$3,000 of the \$100,000 to be raised by the churches. Men are giving larger amounts than they have formerly done.

Inverness, Isola and Emory went over and Greenwood will in January.

Let us show our strength.

HOW SHALL WE REPLY?

The Union Quarterly says that the denominational school is a vicious element in our system of education. Dr. Hackett says that he has it from reliable sources that the Union propagandists say that there should be no Baptists and that they propose to run Baptists into a hole and shove the hole in after them for everlasting keeps.

Now what is going to be our answer to these statements? Simply this: Mississippi Baptists will raise a million dollars for Christian education in five years, and add one thousand students to our present enrollment. Southern Baptists will raise fifteen million during the same time and add to the student body thirty-five thousand students. We shall not fuss and lose our heads —only work.

There was never a time when the interests of the whole world were so fully entrusted into the hands of a few men as at the proposed peace conference at Versailles. The wisdom that cometh down from above is needed at a time like this and all the people should earnestly ask it of God. May His hand direct in every step that is taken.

IS THE BAPTIST HOSPITAL MAKING GOOD?

In answer to this question about the Mississippi Baptist Hospital at Jackson, I want to say that it is making good for the following reasons:

1. Because it has a splendid building, a good superintendent, well trained nurses, and a good medical staff.
2. Because it is crowded beyond its capacity. Patients are in the halls and everywhere space can be found.
3. Because the patients are well cared for. While scores were dying all around us during the epidemic of Spanish Influenza, not a single person died at the Baptist Hospital with the "Flu" or pneumonia.
4. Because it takes care of the children of the Baptist Orphanage, of the Methodist Orphanage, of the Mississippi Home Finding Society, the ministerial students of Millsaps College and others, without money and without price. The hospital has taken care of more than 300 charity patients during the past year.
5. Because the hospital is now paying its own way. There is a debt of \$20,000.00 on the building, and there is urgent need for enlargement, but the hospital is paying its own running expenses.

A new member of the Board of Trustees, who looked over the plant last week and saw the good work that is being done, the present and future needs and the tremendous opportunities, said a \$50,000.00 campaign should be launched immediately for enlargement. He also said for debt-paying, he would be one of ten to give \$500 each or one of twenty to give \$1,000 each, which would relieve the present emergency.

Christ went about preaching, teaching and healing. We have done fairly well at the first two, but we have been weak on healing and have lost woefully by it.

Mrs. A. H. Longino, one of the Lord's anointed, is representing the hospital on the field. Will you not see her gladly or mail her a check as a thank offering for the great year God has given us?

W. A. HEWITT, Jackson, Miss.

Rev. Tom D. Brown, who recently resigned the First Church, Little Rock, has been called to El Dorado in the same state.

The Student Army Training Corps have had orders to demobilize by Christmas and the work was in preparation at Clinton. But a few days ago a case of measles in Mississippi College shut the whole training corps up in quarantine for eighteen days. They still hope to be out by Christmas, and efforts are being made to prevent any spread of measles. This arrangement between the government and the colleges came at a time when the colleges were threatened with collapse for lack of men, most of whom were being drafted into the army. As a temporary expedient it was welcomed as a financial savior. But it is probable that most friends of the college will welcome its departure. The military feature in college life may be good under proper officers but the government handed us the wrong bunch according to general reports, and the example of some of them has been anything but wholesome. Every patron of the school will be glad when the discipline is back in the hands of the president and faculty of the college.

AN INFIDEL AND IMMORTALITY.

(W. W. Hamilton, Supt. of Evangelism.)

In a recent book by Rev. G. W. McPherson of Yonkers, N. Y., he says, "In 1894 I was preaching in Bangor, Maine. At the hotel I met a noted infidel. He had been a surgeon in the navy in the Civil War, was a learned man, had an immense library, and was widely known in New England as a noted infidel. He said: 'Do you believe in immortality?' I replied that I did, 'Well,' said he, 'prove it and I will become a Christian.'

"I told him I could do it, and began at once to read the account of the resurrection of Christ. But to this he promptly objected, saying, 'I don't believe that Book, give me scientific proof.' I replied that I would and proceeded to give him scientific proof.

"I said, 'The Bible is adapted to meet the needs of man's spiritual life when you are thirsty there is water to slake your thirst, is there not?' and the infidel said 'Yes.' 'When you are hungry there is food to satisfy your hunger?' 'Yes,' he replied. 'When you want companionship there are friends to meet that need.' 'Quite right,' he answered, 'When you crave knowledge there are books and a glorious universe and in every blade of grass lie lessons yet untold. Is not this true?' 'That is quite true,' replied the infidel.

"Very well then, my friend, man has spiritual longings also, for man is an immortal spirit, and there must be something, someone somewhere to satisfy those longings, for how can we long for a thing that does not exist? There is no contradiction between man's physical, mental and social nature, and the world outside. When man wants something it's just outside in his environment. Man is the counterpart of the universe, the world does not seem to be complete without him, nor is he complete without the world.

"And can we imagine that there is a contradiction between man's highest nature, his spiritual nature, and the universe outside. It is scientifically unthinkable. Therefore God is, future life is eternal life is a reality, for man longs for God and the immortal life, and he cannot long for that which does not exist. And the Bible was given to man to tell him about God and Christ and Heaven and eternal life."

"Where did you read that?" said the other man. "I never read it anywhere, I thought it out. It is so simple, yet is it not unanswerable? Isn't it scientifically correct?" The old man was looking down at the floor with a grave countenance, and he said, slowly, "I don't think that I am ready now to answer your argument," and there the conversation ended. God's great Book can meet the deepest cravings of the human soul. It tells us of Heaven, of Home, sweet, sweet, Home."

Baptist Home Missions Rooms.

Corporal Theodore Dukeshire wrote from the front to his mother, at 563 Eighth street, Brooklyn, N. Y., that he is alive today because the Bible in his vest pocket saved him from a German bullet.

THE PASTOR AND OUTSIDE WORK."

A pastor's sphere of service is so unlimited that it is a hard matter to determine just what should be called outside work. I suppose though, the committee had in mind, as outside work, all work outside of the regular church and denominational work. And even then it is hard to say what is outside work, for I believe that church and denominational service should be equal to the needs of the people. Christianity should be broad enough to cover all work for the good of man. This, however, is put in an ideal form, the occupation of which has not been reached in a practical way. There seems to be an idea that there is a difference between the service that a pastor renders unto his church and the service that he renders unto the community in which he lives. And yet it all should be considered his real work in which he renders service unto God and man.

There are many ways in which a pastor can touch the life of his country for good. Of course he must never lose sight of the fact that his one supreme task is to be a shepherd unto his flock. And anything that would hinder that God-given task he must avoid. The pastor then first of all should be a leader in things religious. He must be a man among men. Able to understand men, ready to sympathize with them, willing to lend a helping hand at any time it is needed. The pastor who lives too much in the realm of the ideal and never gives the practical side of life a real serious thought, has very little chance to become a power for good in his community.

I. The pastor should lend his influence toward the social life and uplift of his community. Not that he should be conspicuous in this leadership, but that he should stand for a social life that is based upon the principles of God's teaching. His influence and not his dogmatism should do the leading. In other words may I express what I mean in terms of an illustration.

A woman once said that she wouldn't give a cent for a woman who could not rule her husband without letting him know that she was trying to rule him. Said if she ever let him find out what she was trying to do, she would have a hard time of it. This in a measure is the way the pastor is to lead the social life of his community. Not let them know he is trying to lead yet with his influence touching everything for good.

A pastor should stand for a pure Christianity. And this to be translated in terms of life and really lived before the world. He should spend more time in setting forth, by precept and example, the true social life, than in condemning the false social life. Some times a condemnation is necessary—but more often the correction of the false is made by holding up the true. He should always have in mind the matter of building Christian character. And stand for a social life that will help in this great work. Instead of trying to suppress the social activities, strive to direct them and turn them into right channels.

Young people, especially, are full of life which must find expression in some way

If the wisdom and proper leadership is given in providing means for giving expression to this pent up energy, the social life will be uplifting. But without this wisdom and leadership the social life is subjected to danger. God's man has here an opportunity to render a wonderful service.

II. In civic life the preacher has a great opportunity. He is called upon quite often to give his idea of things pertaining to the civic life of his community. This gives him a chance to stand for the enforcement of the law and for civic righteousness in general. He should study questions that are vital to the civic life of the people and then be ready to lend his influence in the right direction. In this, however, as well as in the social life he should not be dictatorial. Neither should he be dogmatic. He should be a leader yet in a quiet way.

There are somethings in civic life that he should be a silent worker in, but always doing his part, and doing it right and well. His political activities must be of a silent nature. He has a right to his opinion; but not the right, as a leader, to enforce his opinion upon others. He should guide very carefully, lest his political activities rob him of his influence in the community.

III. The Government has recognized the pastor's leadership in the many calls it has made. This has given the pastors a great opportunity, and they have met it beautifully. They have responded to every call that has been made. They have given of their means and time gladly and freely.

The Red Cross work has been given their support. Many of them have sacrificed their own work in order to help do this work. The Y. M. C. A. work has received its share of their time and influence and largely through them has been able to do its work.

The relief work also has called for the pastors' attention and help. And he has responded. Truly it may be said the pastor stands for service unto God and man and any way this can be accomplished, in a worthy way, meets with his approval and receives his help.

IV. The pastor should keep in touch with the public school of his community so as to influence the children and young people and thus point them to the true life and service.

He should take advantage of the organization of men, so as to win them unto himself and then lead them unto the Lord. If a preacher shows himself to be a true man and a Christian gentleman in association with his fellowmen he has a wonderful influence over them.

A pastor then is God's man in a life's work that has for its purpose the glorification of God's name. The uplift of the world, the enrichment of human hearts and lives, and the salvation of human souls. It is a God given task and he should ever prove himself faithful.

At the recent meeting of Trustees of the Mississippi Baptist Hospital, Dr. H. M. King was elected president and P. B. Bridges secretary. P. I. Lipsey who had been president since the hospital was started, declined re-election.

Thursday, December 12, 1918.

THE BAPTIST RECORD

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LET US MAKE MUCH OF IT.

(T. J. Moore.)

If the greatest need of Southern Baptists is the intelligent and enthusiastic enlistment of our people, who are already church members, in the work of the denomination, both in the local church and the co-operative work, and if (as all admit) the ministry, the pastor is the key to the situation, then where can there be so good an opportunity to reach this "key" as can be found in our Mississippi Theological Winter Schools?

These schools are designed for this very purpose. "The New Testament Church" will be the Bible study subject to be led by the very ablest Bible students to be found anywhere. Every day this will have two 60 minute periods.

The three other study subjects—"Church Efficiency" as promoted by the pastor; "The Pastor God's Chosen Church Leader" and "The Pastor and His Attitude to the Co-operative Work"—are chosen for the purpose to magnify in the pastor his vital connection to the church and its mission in the world.

At two periods each day—11 o'clock a. m. and 7:45 p. m., an hour set apart for inspirational sermons or addresses by our leaders of acknowledged superior ability.

These schools are designed as schools. There will be such fine opportunities every day in the round table discussions for every brother whose research or experience has rendered him capable of helping his fellows by imparting thoughts and suggestions that all of our strong and capable men should be there.

The "drop-in" brother will be welcomed of course, but no day of the school can possibly be of half the benefit it would be if all the days were put in. The work is consecutive and connected.

Let every one who can begin at the beginning and remain to the close. If this shall be done and if seventy-five per cent. of the pastors of the state take the full course, both the study course, the lecture course, the round-table conference course and the brotherly love and fellowship opportunities it will make of our Mississippi Baptist ministry a band of the strongest leaders of our Master's hosts to be found in any other state in this union.

Come right along brethren and induce some others to do likewise.

Remember the places and dates: New Albany and Louisville, Jan. 6-10. Grenada and Indianola 13-17. Laurel, Kingston Church and Hazlehurst 20-24.

RECOMMENDING A TIMELY BOOK.

(Victor L. Masters, Supt. of Publicity.)

We paid for our copy of the "Winning of Religious Liberty" by Jas. H. Crooker, printed by the Pilgrims Press, Boston and Chicago. It has about 270 pages and is \$1.50. I am not reviewing a book to keep faith with a publisher, but because I think it so important.

The volume deals with the winning of religious liberty and in a most informing and

timely manner. The author is a Congregationalist and he traces the conflict for religious liberty in an instructive scholarly and fascinating way, from New Testament times to the present. About one-fourth of the book is devoted to the conflict in England and nearly one-half to that in America. As would be expected, the author gives much attention to the Pilgrim Fathers, who became the Congregationalists in New England.

His story about New England is important. He gives more relative attention to the Pilgrims than is justified in a book that essay to cover the whole subject in a balanced way, but not more than is informing. To me he seems to try to make out more for the Pilgrims than his own arguments show they deserve, in their stand for religious liberty and for separation of Church and State. They came over to get liberty of conscience, and they started at that before Roger Williams came and the Baptists. But the Pilgrims never could quite see that religious liberty worked both ways. The author himself gives abundant proof of this. But he also shows that they were a great power in America toward helping to secure a larger liberty than any other country had ever known.

The author pays a high tribute to the Baptists in the following language: "The Baptists, the least sacramental and the most Scriptural of the Protestant denominations and often the most misunderstood."

In another place he says concerning the treatment accorded the Baptists in Massachusetts: "It was, in many respects, more reprehensible than the punishment of the Quakers. The Baptists were then, as now, an exceedingly earnest, orderly, God-fearing people, the least sacramental and most scriptural of the large Protestant sects. There were many points of contact between them and the Congregationalists. But there was radical difference respecting baptism. They rejected infant baptism not as a mystical rite, but as a seal and symbol of conversion and because they held a more generous view of man's nature—children did not need to be christened to be saved from hellfire."

There has not been a time within a hundred years when it was so important as it is now that Baptists should study the history of the conflict by which religious liberty was won in America. I am tempted to quote much more from this fascinating and important book. But I shall have served my purpose if I have encouraged our ministers and other students to get it. It will be remembered that two chapters in our Mission Study Book, "Baptist Missions in the South," are devoted to the conflict for religious liberty in Virginia. This work is also timely and may be had from the Publicity Department of the Home Mission Board, in paper 40c; cloth 60c. We have just recently brought out the third edition.

The principle of religious liberty has unquestionably been put in jeopardy in connection with religious and welfare activities incident to the great war. If Baptists are to justify themselves as a democracy in these days, it is very important for, and

even obligatory upon, our preachers and teachers to make a fresh study of this great matter. For we are not at the end of the active influence against religious liberty which received such a great boost during the world war, and we need to remember that eternal vigilance is the price of liberty.

To the above books the student should add a good work on Roger Williams.

Mome Mission Rooms, Atlanta, Ga.

THE BAPTIST BIBLE INSTITUTE.

We give thanks to God our Heavenly Father and our Lord Jesus Christ by the gift of His Spirit, for the richness of His grace manifested constantly by the fellowship of the brethren.

The influenza and many other transpiring events have made these words of thanksgiving a reality to most of us.

We had hardly gotten to work when the "Flu" forced us to break up for awhile our class work, but we have continued our studies by lesson assignment at our rooms, only until a few days ago we again resumed the regular classes. While in the midst of distress and everything was gloomy in the city some of our students were moving their families in and are now very well fixed, and are filled with zeal for work.

So far as we have heard, all our students here, and those who returned home who were afflicted with the "Flu" have recovered, therefore we again have great reason to give God praise for His blessings. We are told that only two of the members of Baptist churches in New Orleans died of influenza. Surely God blessed us far more than we are able to express. The Christ-like spirit of sympathy and service of Christians during the terrible scourge opened a gospel opportunity in many homes. It removed more of the social separation and barriers between the people than any thing else could possibly do. It gave every disciple opportunity to give a cup of cold water or other necessity.

Thanksgiving Day.

Well our cups were full and running over even though our capacity for enjoying the occasion had been made so very large. God poured us out an abundant blessing on every hand. When the B. B. I. folks read this they will only say: "The half hath not been told!" Yes, we admit it was a day of blessed triumph to us.

The Baptists of the city united in a thanksgiving worship at Coliseum Baptist Church at 10 o'clock a. m. Rev. W. A. Jordan conducting. Dr. B. H. DeMent led the opening prayer, and Dr. W. E. Denham brought a thrilling sermon. At the noon hour Dr. L. O. F. Cote married a certain Mississippi couple at the parlor of our administration building. A historical incident now of course, so far as the B. B. I. is concerned, except we are well wishing to all Mississippians, and glad to give the others a welcome.

The members of the faculty with their families and also the married students with their families, some of whom were not board-

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lutions, of 100 words, and marriage notices of 25 words,
inserted free; all over these amounts will cost one cent per
word, which must accompany the notice.

EDITORIAL.

SO NEAR AND YET NOT DONE.

There are two passages of Scripture which come close together in the same chapter, which show how near salvation is to all men, and yet how it is possible for the whole scheme to fail at the critical stage. You will find them in the tenth chapter of Romans. The first says "Whosoever shall call upon the name of the Lord shall be saved." This is quoted of course from Joel, and is a part of the prophets revelation of the glory of the latter day when the Holy Spirit shall be poured out upon all flesh. He pictures the great quickening of spiritual agencies, awakening of spiritual forces which shall hasten the progress of God's kingdom. The prophets of the New Testament time realized that we have come into this glorious period, when all the requirements for world redemption have been met and God is ready to launch a campaign for the saving of the whole human race. His work is so perfect, His plan so complete and His gracious will so much committed to the carrying out of the purpose of redemption that it would seem there is nothing in the way of its complete fulfillment. So great and good a purpose is so near to fulfillment.

There are just two contingencies that can threaten it with any possibility of failure. These are the will of the proposed beneficiary and the co-operation of the human agent. For the former the benefit is so great and his part so simple, it would seem assured that he will accept: Whosoever calleth on the name of the Lord shall be saved. The other condition is that they shall have a chance to hear and believe. This makes the success of God's purpose and work dependent on the human agent. How shall they believe in Him whom they have not heard, and how shall they hear without a preacher. It is a momentous cause that hangs on so slender a thread. Will God's purpose fail,

It would seem a crime beyond measure when God has made ample provision for the salvation of the world, proclaiming Himself as alike the Lord of all, and nigh unto all that call upon him, with the invitation that whosoever calleth upon the name of the Lord shall be saved. it is then a sin im-

measurable for those whose responsibility it is to proclaim the message of salvation, to fail Him and them in this critical hour. Other work is insignificant, other values cease to be when the immortal souls of men are at stake and the will of the eternal and gracious God waits upon our obedience and co-operation. Why should we not cast ourselves and our all into this work of winning a world for Christ. We are just beginning to sense our task. Are we beginning? What is a million for home missions or a million for foreign missions when God is putting His all into the work? It was Jesus who said "All authority on earth and in heaven hath been given unto me, go ye therefore and make disciples." Only in this great enterprise can we be God's fellow workers.

CHANGE OF EMPHASIS.

The changing times have brought naturally a change of emphasis in the State Mission program, which would seem to indicate a wholesome condition. In the past the main burden of the work in Mississippi has been helping the weak places to get on their feet by supplementing the small salaries of pastors in struggling fields or by enabling them to get properly housed. This was a necessity and has been well done, so that most of our best and strongest churches today are what they are and do what they do by reason of help given them in the time of need. The roll call would include nearly all of them and the work is a monument of the wisdom and generosity of our people. They are now facing outward and reaching out to serve the needs of the whole big world.

But today the need has shifted. Not nearly so many churches are asking for help. This is due to two things: Many of them have profited by the help of the past and are doing business on their own account; and the period in which we now are is one of unusual financial prosperity and churches are better able to take care of themselves. But this does not mean that the time for State Mission work is over or that there can be any slackening of effort. On the contrary we have a magnificent opportunity to operate on a greater scale. We have come to the time now when it is our business to draw out the latent forces of our churches into the larger work of ministering to the needs of the whole world.

This is a State Mission task, in co-operation perhaps with Home Missions. This is what is proposed in the dividing of the state into six parts and the employment of six men to enlist all the resources of our people in the greater work of the denomination. To some of us at least, some efforts of the past at enlistment have not seemed fruitful, while others have paid for themselves many times over. We must have no more hop-skip-and-jump methods, but orderly and continuous, persistent and tactful development of our fields. The purpose is to bring every man, woman and child into line with all the great interests of our denomination, to be a part of its life and work. This we can do, and by the grace of God it will be done.

BUT BY PRAYER.

Jesus meant by these words to teach that there are somethings that cannot be done in any other way than by praying. There are duties and tasks which are absolutely necessary to be done, which indeed are the very things at the forefront of the purpose of God, failure of which means failure in the whole business of life and failure of the eternal counsel and gracious purpose of God, which can be attained only by prayer. To employ all the other resources of nature and the combined wisdom of men and leave out the praying will be to waste them all and to fall down in the undertaking. There are things to be done for which all the forces gathered from all quarters are utterly inadequate if we fail to pray. Some of them may seem simple matters; some of them we have gotten accustomed to doing or seeing done, till we think they will be done as a matter of course. And lo, we forgot to pray and all effort came to naught. We gazed in disappointment on our shattered expectations.

This was the situation with the disciples who remained at the foot of the mount of transfiguration, to whom in the absence of Jesus an epileptic boy was brought. They had neglected to pray and their commands to the wicked spirit were unheeded. There was a disappointed father, a helpless boy, an unsympathetic crowd and nine apostles sorely chagrined. "Why could we not cast him out?" This kind cometh not forth but by prayer. The lesson is so obvious and would seem so easy. And yet how we need to go back and learn it. Things do not happen by accident or through custom simply. One success does not guarantee another, though it ought to teach us the way to succeed. The cause is ever the same: Some things cannot be done except by prayer.

Southern Baptists are today facing their greatest task and their greatest opportunity. The Foreign Mission Board has ventured by faith in God and in the brotherhood to project its work on the basis of a million and a half of dollars for this year, ending April 30th, 1919. The Home Mission Board is asking for one million. Let us not think primarily of the money, but this enables us to measure something of the greatness of the work we are undertaking. The Foreign Mission Board asks the brotherhood to join them in praying. They are beginning at the right place. We must to our knees if we do this work for God. It cannot be done but by prayer. Let us go back to that great missionary psalm (the second) and hear what God says: Ask of me and I will give thee the nations for an inheritance and the uttermost part of the earth for a possession. How small and helpless some of us feel when we consider the greatness of our task. Many of us have to say, "I have so little!" But the least in the kingdom of God has the use of the mightiest lever in earth or heaven—we can pray. This is our opportunity. Will you take this privilege as yours and make use of the power God has put into your hands for a world's redemption. How Paul pleads with the people to

whom he writes that they pray for him. How appealingly he writes: "Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me." How pathetic are the letters of our consecrated missionaries who say like Paul: "I exhort therefore, that first of all, supplications, prayers, intercessions and giving of thanks be made." This comes first and is urged with constant iteration. Do you? Will you?

Budget Laymen Department

N. T. TULL, *Superintendent*

Some Budget Rulings.

1. On the books of the Convention Board office the distribution of funds remitted for credit on "the budget" will change from the old percentage basis to the new each year on January 1st. This will mean for the churches that all offerings made on the budget during the month of December, and remitted on the first of January, will be distributed on the percentage basis of the new convention year.

2. On the books of the Board office there is a column on the cash book marked "Budget." All budget funds when received are entered to the credit of the church sending the remittance in total in the budget column. At the end of each month the funds in the budget column are distributed to the various objects named in the Convention Budget. Likewise, all budget funds remitted by each church are entered on the account of the church in total in the column marked "Budget."

3. In letters to the associations in future the form furnished by the Board office for use of the churches will provide a place for entry, as one item, all funds remitted by the church during the associational year for credit on the Convention Budget. This will save confusion as well as a lot of extra work on the part of church treasurers in keeping budget funds separate from other offerings made by the church to the same objects named in the Convention Budget. Likewise, all forms prepared by the Board office for compiling financial statistics will provide a column for segregating funds contributed by the churches on the Convention Budget.

When twenty of the strongest men of the First Baptist Church, Jackson, stood at the men's banquet and pledged to tithe for the coming year, this Budget Man involuntarily said, "That's the biggest thing I have seen in Mississippi."

All advocates of the "Double Budget" as an expedient for getting more money subscribed by the members for the support of the work of the church as a whole should be forever put to silence by the overwhelming success of the First Baptist Church, Jackson, in its first campaign under the single budget system.

It is gratifying to see the large churches of the state getting on the single budget system just as recommended. Among these are the First churches, Hattiesburg, Laurel, Jackson.

We have had to cancel several important engagements on account of sickness in the family. But let no pastor wait for help. The budget plan is now sufficiently understood; go ahead and put it on.

A TRIP THROUGH KOREA AND MANCHURIA.

(J. F. Love, Cor. Seey.)

Closing the tour of our Japanese stations with the conference at Knkuoka we sailed from Shimonoseki on the night of the 27th of October for Fusian to make our way through Korea and Manchuria to Dalny, from which we sail tomorrow night for Chefoo.

The "East is East," and yet, there is change of expression as one passes from Japan to Korea and from Korea to Manchuria. Perhaps the first thing one notices upon arrival in Fusian are the peculiar head-dress of the men which suggests masculine vanity, and the larger stature of the men and women alike. One notices, too, that the gay colors and the graceful robes of the Japanese have changed to the white cotton gowns of the Koreans. The thatched villages through which our train passed revealed a lack of the small artistic gardens which constitute so attractive a feature in Japan.

At Seoul, the provincial seat of government, we found quarters at the Chosen Hotel which is located on the grounds and close by the Temple of Heaven. The East has not given us more comfort than was found here. It was, by the way, the name borne by this temple that furnished the missionary-translators their word for God: "Honanum." We visited some of the missionary institutions here, the chief of these being the Severance Hospital. This great institution has seven acres of beautiful grounds and a surprisingly modern equipment. One man gave the money for all of this. This is not only a school of healing, but of prevention as well. Korean doctors and nurses are trained here. Medicines are manufactured for the East and a great variety of original work is being conducted, such as the examination and classification of all native drugs and the complete cataloguing of all Korean plants. There has been selected for the Chosen Christian College, a joint institution, 300 acres adjoining the city and this will, perhaps, give the school the most beautiful campus in the Far East and one of the most beautiful to be found anywhere. Both these institutions have Dr. Avison as their head. We shall not forget the courtesy Dr. Avison showed us, beginning with his meeting us at the train and ending with his escort of us through his great institution. He is a man of such mental and moral mold as would fit him for large leadership and service anywhere.

The Methodist school for boys located

here is presided over by a cultured Korean gentleman who is rendering a signal service to his people. We found him a most intelligent man and were highly pleased with the work which he and his associates were doing.

Mr. Brockman, local Y. M. C. A. secretary, a Georgia man, showed us many courtesies while in Seoul. The Y. M. C. A. at this place is conducting a unique work. Besides the usual features it is industrial, having departments in wood, iron, printing, soap making, etc. The annual income from the industrial output of the institution amounts to 30,000 yen, (approximately \$15,000.)

All well-informed students of missions know that the territory in Korea has been divided between several denominations. A missionary map of Korea is made in colors, red, blue, white, etc., showing the sections which are held by Methodists, Presbyterians, Episcopalians and others. No denomination is allowed to enter the territory which is occupied by another without a breach of courtesy and agreement, with the single exception of Seoul, which is common ground for all. I asked Dr. Avison, who has been an active Christian worker in Korea for many years and who has given unqualified support of this territorial scheme, what he thought of the results. I was greatly surprised when he told me that the most undesirable result was that instead of promoting broad interdenominationalism the scheme had intensified sectarianism. He said that each denomination being shut off into an exclusive territory, the usual breadth and sympathy for other denominations had not been developed. This was a surprise to me and especially was it so in face of the fact that the denominations at work in Korea are kindred Pedo-Baptists denominations.

Some American readers will recall that Dr. A. J. Gordon and the Clarendon Street Baptist Church of Boston once conducted a quite notable mission work in Korea. Mr. Paulding, Mr. Steadman, (now in Japan), and three single missionaries at least were on the field at one time and their work attracted much attention. Later, Mr. Fenwick now of California, arrived and for a while kept up much of the work. The workers have, however, departed, and the work, like most independent work of this character has disintegrated until there is little left. The co-operative scheme which others are working has helped absorb and exterminate that which Baptists accomplished. There are, however, quite a large number of Baptists in Korea, some of these being Christians from Japan and some being remnants of the work which Dr. Gordon started, and there is still room for Baptists to have a considerable following here, if we should decide to seek it.

From Seoul we had a day and a night trip to Mukden, through Korea and Manchuria. One observes that the mountains become more bleak, that other crops take the place of the prevailing rice culture of Japan and South Korea. We begin to see, for the first time in the East, Indian corn and our mouths water for a good piece of

(Concluded on Page Eight.)

BAPTIST BIBLE INSTITUTE.

(Continued from Page Three.)

ing at the regular dormitories, all responded to a generous invitation to be guests with the other students, in a splendid Thanksgiving dinner. We were glad also to have as guests, Bro. C. A. Ramsey, a member of our Board of Directors and also his wife and two daughters. Dr. B. P. Robertson, our field manager arrived considerably too late, except to make announcement for the liberal support of Mississippi Baptist Convention for which there was much applause. We were sorry Dr. L. Zarrilli was absent on the sick list.

Every one was in high spirit for the occasion, much of which in its bounty was provided by the First Baptist Church of our city, to whom we express our appreciation. Dr. W. E. Denham became toastmaster of the hour.

The dinner was all our hearts could wish, but the crowning joy of the occasion was the variety of surprises that were manifested by the excellent talent of the Institute, which we had already learned was not to be lightly esteemed.

The poems, readings, declamations and impromptu addresses brought attention, quick thought and laughter, sacred memories were revived, and, to make the report short, all came to a climax in the sublimest hopes and prospects to glorify our God in and through the Baptist Bible Institute, that God bless us and make us a blessing through Jesus Christ the gospel of salvation offered to all men. We are happy that there is talent here which has already reached a splendid standard of excellence but is registering higher and higher.

Its opportunities and blessings are to be the continuation of answered prayer. The Baptist Bible Institute we feel was born of the mind and wise purpose of God in answer to our prayers that the kingdom of Christ be more glorious.

Brethren it's good to be here. We are in the atmosphere of truth and holiness, praying and singing as we work, in the midst of a big shop. We get lessons to teach or preach and go out and make the application.

C. T. CARMICHAEL.

ALL OF THE SAVED ONE IN CHRIST JESUS.

In The Record of November 28th, Dr. J. B. Gambrell made an exceedingly strong and significant statement. He said, "All believers in Christ, whether in Baptist churches, Protestant Pedobaptist communions, Roman Catholic communions, or whether in other communions or no communion, are united in an indissoluble bond by their common faith in Christ. They are born into the brotherhood of which Christ is the head."

That is one of the strongest, clearest utterances one could make, and I take it that all Baptists will say "amen" to it. The statement suggests several things. The first thing it suggests to me is the glorious fact that all believers in Christ are saved re-

THE BAPTIST RECORD

gardless of all other relations or lack of relations, church or otherwise. That is one of the distinguishing tenets of the Baptists.

The second thing suggested is the fact that the writer recognizes that there are believers in Christ in all of the "communions," even the Catholic communion, and outside of any church or communion. That too is Baptist.

The third statement of significance is that one concerning all believers which says, "They are born into the brotherhood, of which Christ is the head." That is splendid.

I take it that "brotherhood," as here used, means the family of God, the household of faith. Jesus is head of that. Paul said of the great family of God, "I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named"—Eph. 3:14-16. Again he wrote in Hebrews 3:5-6, "Moses was faithful in all his house, as a servant; but Christ as son over His own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end." In another place Christ is said to be "the head of the church." Col. 1:18; Eph. 1:22-23. Christ is the head of the brotherhood, the head of the house or family, and the head of the church. Wonderful Christ.

This suggests several thoughts. The first is that there is a brotherhood or family into which people are born through faith in Christ, and that every one who believes in Christ is born into that brotherhood. Therefore all are, figuratively speaking, "blood kin" to Christ and to each other, regardless of all race conditions or other creedal tenets than faith in Christ. I wish we could get that.

The second thought suggested demands a question. That question is, "Can all of the false things one may believe keep him from coming into that brotherhood, of which Christ is the head, if he really believes in Christ as his Lord and Savior?"

To illustrate. All Catholics theoretically believe in Christ as Lord and Savior just as much as Baptists do, and Dr. Gambrell's statement implies that some of them believe on Him and are "united in an indissoluble bond, by their faith in Christ," with all other real believers; and I sincerely believe that is a fact. Yet it is seemingly true that all Catholics believe in a lot of priestly rot and rubbish about many things too numerous to mention. Must we believe that despite all of this rubbish of churchism some Catholics do believe on Christ to the saving of the soul, and that they are through their faith "born into that brotherhood of which Christ is the head?" Dr. Gambrell's statement seems to imply that, and I agree with the implied suggestion.

I call to mind the case of a Catholic nurse who cared for a wicked young man who was suffering from pneumonia. The young man came to realize that he could not get well and asked the nurse what he must do to be saved. She told him, as a mother would a child, that Christ died for our sins, and that all he could do was to turn from his sins to God and trust in Jesus to save him. The young man claimed to do that and died

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satisfied. Yet that nurse was a devout Catholic, faithful to all church forms and confessions.

Another question is suggested. It is this: If one can believe all of the churchianity of Catholicism and yet believe on Christ to the saving of the soul, and through believing be "born into that brotherhood, of which Christ is the head," how much error can one believe and yet believe in Christ and be saved? I had a kind old Irishman friend who told me often that he trusted Jesus and Jess alone for salvation, and his experience as told to me made me believe that he was indeed a child of God, yet that old man would walk to Memphis three or four times a year to make confession—to me one of the rottenest things ever practised under the name of religion. I also had a Jewess to tell me that she trusted in Jesus alone as her Savior, but said that she could not separate herself from her people, and her experience made me believe that she did indeed trust my Lord.

All real Christians will admit that if one believes in Jesus Christ as his or her Savior that one is saved. We know that because Jesus himself said, "He that believeth on me hath everlasting life"—John 6:47. We also know it because Paul said to the jailor, "Believe in the Lord Jesus Christ and thou shalt be saved"—Acts 16:31. We also know it because Peter told Cornelius that "all of the prophets" testified of Jesus, "that whosoever believeth on Him shall receive the remission of sins"—Acts 10:43. If we believe the Scriptures, that is a settled fact. Every one who believes on Him is saved and is "born into that brotherhood, of which Christ is the head."

Theological beliefs, outside of belief in the Deity, the Lordship, the sacrifice, and the fact that Jesus will save unto the uttermost all who come unto God by Him, cut no figure whatever in the salvation of the soul. One can believe to salvation and know nothing but Jesus Christ crucified. Other beliefs are beneficial or hurtful according as they are right or wrong, but they cannot prevent the salvation of the soul that trusts in Jesus. There are myriads of beliefs about many things, many of them very confusing and hurtful. These beliefs are the results of human influence, human teaching, ignorance, misunderstanding and selfishness, but notwithstanding all of them those who believe on Jesus Christ are saved and "united in an indissoluble bond by common faith in Christ."

The fact that all believers in Christ are born into the one brotherhood of which Christ is head, through their own personal faith in Him should make us look to one thing only as the bond of Christian unity. That one thing is trust in Jesus Christ as Lord and Savior. All who believe in Him are one in their relationship to Him, in their relationship in the brotherhood of which He is head, in their faith in Him and love for Him. This is the household of faith. Christ is head of this house, and it will hold its confidence in Him firm unto the end. This being true, what is meant where it is said Christ is head of the church?

Thursday

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Baptist Education Commission

R. B. Gunter, Sec'y.

An Open Door.

The readiness with which the churches open their doors to the campaign workers will determine very largely the duration of the campaign. I have never seen such a welcome as is being given just now. This is exceedingly important. The expenses will be reduced and the campaign will not have to run so long. Some of our best men are now in the field. Brethren, we beseech you that you give us an open door. Let's not be at this all the year.

When We Are Done.

We shall own Blue Mountain, and we shall owe nothing on it. Our other schools will be out of debt, and we shall have other funds with which to enlarge.

Who Will Volunteer?

A large number of pastors have said, "What do you want my church to raise, and I shall raise and send it in to save time and expenses." If the reader will do that, we shall be glad to give you the apportionment, the cards, and the report blanks. Remember the men who have left home, and all to do the hard work.

Forward march. In the name of our King, let us win speedily \$200,000 for our schools. Half of it will be given by the Jennings family. This will be the first year's work of the Five Year Program. Let's put it over. We are well able.

Honor Roll.

Aberdeen Association: Pleasant Ridge, Toxish, Troy; Bay Springs Association: Louin; Calhoun Association: Elam; Central Association: Brandon, Davis Memorial, Raymond, Salem, Chapel Hill, Liverpool; Chickashay Association: Clara, Enterprise, Hiwanee, Shubuta, Clear Creek; Chickasaw Association: Tocopola, Cornersville, Ingomar, Shiloh; Choctaw Association: Binnsville, Little Bethel, New Bethel, Vernon; Coldwater Association: Askew Mission, Byhalia, Wyatt; Chester Association: Sturgis, Columbus Association: Bethesda, Salem; Copiah Association: Bethel, County Line, Gatesville, Sardis, Spring Hill. Deer Creek Association: Inverness, Jones Bayou; Gulf Coast Association: Saucier; Harmony Association: Good Hope (L.); Hobolochitto Association: Crane Creek, Harmony; Hopewell Association: Morton; Jeff Davis Association: Antioch, Bassfield, Hebron, Phalti, White Sand; Jones County Association: Pine Grove; Judson Association: Union Hill; Kosciusko Association: Ebenezer; Lauderdale County Association: Hickory Grove, Kewanee; Lawrence County Association: Bethel, Oakvale, Smith's Ferry; Leaf River Association: McLain; Lebanon Association: McLaurin; Liberty Association: Pine Grove; Louisville Association: Elim, High Point, Louisville, Morgan's Chapel, Mt. Pleasant. Mississippi Association: Mt. Vernon; Monroe Association: Aberdeen,

Center Hill; Montgomery County Association: Mulberry, Scotland; Mt. Pisgah Association: Cross Roads; Pearl Leaf Association: Bunker Hill; Rankin County Association: Antioch, Bethel, Dry Creek; Strong River Association: Liberty, Mendenhall, Mt. Zion; Sunflower Association: Coahoma, Lyn, Webb; Tishomingo Association: Rienzi, Tishomingo; Yazoo Association: West; Zion Association: Sapa, Springhill.

THE ANNOUNCEMENT IN JAPAN OF CALDER WILLINGHAM'S DEATH.

(J. F. Love, Cor. Sec'y.)

Just as the missionaries, pastors and evangelists were assembled at Fukuoka for conference with the Corresponding Secretary of the Foreign Mission Board the wires brought the news that our beloved Brother Willingham had been carried from his labors and triumphs to his Heavenly rest. No communication of this sort can convey to Southern Baptists the shock and distress which these tidings brought to the missionaries and Christian converts in Japan. Bro. Willingham and his devoted wife have made a distinct contribution to our Baptist work here and have won for themselves a unique and large place in the affections of all of their fellow-workers. The conference was suspended for two memorial services, the first by the Japanese pastors and evangelists, the other by the missionaries.

The first of these meetings was led by Pastor Ono, of Kumamoto, who had had close fellowship with Brother Willingham for four years on the Kokura field. An address made by Pastor Aoyagi of Kokura. He told of Dr. R. J. Willingham's saying that he would rather his son werea foreign missionary. than President of the United States. The speaker spoke strongly of Brother Willingham's manhood, saying that first of all he was a man of courage and conviction and of sterling worth. The next speaker, pastor Okaki of Wakamatsu, said that he had worked for many years with the deceased and spoke of his influence as a missionary and Christian Brother. He said that words would fail to express the influence for good that he had exercised over the churches and individuals. Pastor Obata of Kure spoke of Brother Willingham's broad sympathy. He said that he had not been directly connected with him in the work but nevertheless he and the members of the church had felt the sympathetic influence of the man. Rev. C. K. Dozier, principal of Kukuoka Baptist Academy, paid high compliment to his fallen fellow laborer. He had influenced him in his decision to be a missionary to Japan. Explaining Bro. Willingham's character, influence and broad sympathy, he said that he was a man of prayer and spoke of his habit of spending the first and best part of every day communing with God. The power received through prayer was the secret of his influence over men. He was a man of strong faith and conviction concerning the things which we as Baptists believe. With a heart full of love for the brethren, A further explanation of his in-

fluence over men was his love for his Saviour. Pastor Ono closed the service with brief words upon Brother Willingham's love for men and also his wonderful ability to work with the Japanese brethren in perfect harmony. Fervent and tender prayers were offered by Pastor Fujinuma and Brother Rowe in which the wife and mother of our brother were especially remembered.

On Friday evening, October 25, the missionaries suspended for an hour discussion of the important matters they had gathered to consider to make mention of the great loss and to recite tender and beautiful tributes to their comrade who has fallen out of the ranks. We have no power to report this service and if we could there isn't space for the testimonials which were given. Dr. Walne said: "If last week we had been asked which member of the mission we could least afford to spare we would have answered with almost if not entire unanimity 'Calder Willingham.' I can not recall a single instance in all the years of our association that he did not live up to my highest expectation of him. He was absolutely unselfish and sincere. He could rejoice in the success of another even more than his own." Brother Dozier said of him that he believed the Bible and the beliefs of the denomination and yet there was not one of the missionaries who was more beloved by other denominations. He said: "I thank God that he loaned him to us for a while. We love his memory, sweet, joyous memory." Brother Rowe said: "We have lost the best man among us. Never have I known a man who to the smallest detail would stand as straight as he." Brother Clarke and Brother Bouldin spoke with equal tenderness and high tribute. Closing the service Dr. Walne said to the writer: "If we were to send a message to the people of the homeland, we would say 'send us men like Willingham.' "

I am glad that I could be in the midst of this brother's fellow-workers when this blow fell upon them. From the time of my arrival in Japan and when all thought Bro. Willingham was in health and strength I had been hearing the most complimentary things about him and his companion. I have been entertained in their home at Kokura and met the Japanese Christians whom they have trained and made to love them devotedly. Without exception the references to them have been gratifying comments upon the lives and labors of these dear friends. At the memorial service Brother Bouldin said: "We appreciate Mrs. Willingham as much as we did her husband." These words are sent to Southern Baptists before we start for Korea and China. May the Spirit of God speak through this great sorrow which all of us feel to the consciences of young men and women in the South and to those to whom we must look for the reinforcement and support of the work which our brother in his promotion has surrendered to other hands.

Fuknoka, Japan, October 26, 1918.

Church treasurers or clerks can get from the Baptist Record a book made for their business. Clerks' book cost \$1.75; treasurer's book, \$1.50.

THE BAPTIST RECORD

Thursday, December 12, 1918.

Mississippi Woman's Missionary Union Page

MRS. P. L. LIPSEY, Editor Jackson
 MISS M. M. LACKEY, Cor. Sec. Treas. Jackson
 MISS MARY RATLIFF, College Correspondent, Raymond
 MRS. C. LONGEST, Building & Loan Fund Oxford
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 Recording Secretary, Mrs. Rhoda Enoch Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent direct to Miss M. M. Lackey.

Pray—Give—Go.

(By Annie Johnson Flint.)

Three things the Master hath to do,
 And we who serve Him here below
 And long to see His kingdom come;
 May pray or give or go.

He needs them all,—the open hand,
 The willing feet, the asking heart,—
 To work together and to weave
 The threefold cord that shall not part.

Nor shall the giver count his gift
 As greater than the worker's deed,
 Nor in turn his service boast
 Above the prayers that voice the need.

Not all can go; not all can give
 To arm the others for the fray;
 But young or old, or rich or poor,
 Or strong or weak,—we all can pray.

Pray that the full hands open wide
 To speed the message on its way;
 That those who hear the call may go,
 And—pray that other hearts may pray.
 —Sunday School Times.

All will be pleased to read below the account of the excellent opening of our Training School. We give also, in connection with the Missionary Greetings from China, printed for use at the January Week of Prayer, on account by Miss Broadus of a missionary service in Louisville when Miss Anna Hartwell of North China, spoke and was the honored guest.

The W. M. U. Training School.

The eleventh session of this school that has become such an important asset of Southern Baptist opened on October 2. Contrary to all forecasts, there was the largest matriculation ever made in the school. The war conditions and the call for women to do work laid down by the men who had gone into service seemed certain to stand in the way of a full attendance, and so the west wing was re-rented to the Y. M. C. A. to help care for the women called here by their soldiers at the camp. A delightful surprise came to the board of managers, when 75 young women from all the Southern States, several from across the line, one from China, one from Cuba and one from Syria, filled up the main building of the "house beautiful," corner Preston and Broadway.

Very soon the influenza laid 35 of them

low, but the splendid sanitation, the good nursing and needed comforts prevented any serious complications, and all are well and happy in their work.

Nearly twenty of the wives of the Seminary students have entered for the classes, and a plan has been made to bring together once a month the 75 wives and the 75 Training School students for social and religious associations in the beautiful and spacious apartments of the school.

The personal service committee of the Training School will care for the children of the Seminary women, conducting a story hour and play time for them in the recreation room. The local board, the Central Committee and the women of both faculties are cordially invited to share in these monthly gatherings, which are under the auspices of the flourishing Y. W. A. of the Training School, Miss Pearl Todd of Georgia, president.

MRS. GEORGE B. EAGER,

Miss Hartwell's Meeting.

For two weeks, Miss Anna Hartwell of our North China Mission has been a most welcome guest at our W. M. U. Training School. A missionary beloved, and daughter of one who wrought wisely and well among the Chinese for many years, she is an inspiring counselor for the student volunteers. An unusually winning personality draws out the love and confidence of all who come to know her.

In order to give Louisville women an opportunity to hear her speak on her chosen work, a meeting was arranged in Heck Memorial chapel for Sunday afternoon, and from all over the city women and girls flock to fill the spacious and beautiful room. This was the first general religious gathering held here, and was fittingly presided over by Mrs. Geo. B. Eager, chairman of the local board of the Training School. The devotional service conducted by Miss Louise Tucker, a daughter of the Training School, on furlough after seven years in Central China, impressed upon us the worth of one soul, and the joy of bringing souls to Christ. Miss Hartwell spoke with singular beauty and feeling of some who had been won in China, of their child-like faith and spirit of sacrifice, and made us rejoice with her over these sheaves, in whose garnering we have had a part.

Miss Rose Goodwin gave a beautiful solo, and assisted Miss Perryman in conducting the singing. Mrs. G. W. Perryman was introduced as the "mother" of the Training School, in Mrs. McLure's absence, sharing with Mrs. Eager in the management, and she closed with a prayer that voiced our thanksgiving for Miss Hartwell, and our petitions for her continued success in her work.

The Christmas offering program has been prepared this year by Miss Hartwell and her story of Ah Sin is one of the leaflets sent out to each society. May each one remember this special gift for China as the first and most important of our Christmas presents. E. S. B.—Baptist World.

A TRIP THROUGH KOREA AND MANCHURIA

(Continued from page five)

corn bread. Hogs appear in droves and the veritable West Texas burro is in evidence. Dogs of the Arctic type are everywhere. Brick and painted houses begin to take the place of the thatched mud huts. The queue, which some one has said looks "curious," attracts attention, and the bound feet of women, who go hobbling along, gives one his first heartache at this barbarous custom. The people are even larger in stature than the Koreans and the costumes now change from the white cotton gown to the Chinaman's black silk jacket and skirt and the blue cotton suit of the laboring man. Hard by every farmhouse is seen the little Buddhist shrine.

Mukden, a city of 250,000 people, is a centre of large commercial, industrial and missionary activity. At this point we were met by the beloved John W. Lowe who has shown us every kindness and rendered us great service. We accepted an invitation to lunch at the home of Dr. Dugald Christie who has done Christian work here for 36 years and by his superb qualities for a great service and the remarkable institution which he has established has won for himself a place of commanding influence both among the masses and the official classes. Dr. Christie is a Scotch Presbyterian and the head of the Mukden Hospital and Medical College. He showed us carefully through the institution which is a marvel of efficiency. Two hundred out-patients alone are treated daily. An article could be written on this institution and we feel certain that thoughtful Christian readers would find the facts absorbingly interesting. We are greatly indebted to Dr. Christie and his cultured wife for thoughtful courtesies. There are many other missionary institutions in Mukden. We visited the Manchuria Christian College and Seminary which is conducted by the Presbyterians of Scotland and Ireland. A valuable property has been secured, a large equipment already provided, and a great contribution already has been made to the evangelization of the East by this institution.

On our way from Mukden to Dalny we stopped at Port Arthur and availed ourselves of the privilege of standing on the summit of 203-metre hill, made famous in the Russo-Japanese war of 1904. This hill commands a view of the surrounding hills and of the harbor. Its defense and capture marked one of the bloody scenes of the world's wars and gave Japan a new rating as a fighting people among the nations of the earth.

Dalny is already a great city and destined to be one of the greatest in the East. It has a population of Japanese and Chinese and is the terminus of the great South Manchuria railroad and has a splendid harbor with a key point in the commerce of the East. Southern Baptists have the beginnings of a good work here. We found Brother Peyton Stephens here and through him as interpreter spoke to a Chinese audience which packed the rented hall.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

SPECIAL PRAYER.

Our special prayer this week will be for Missionary H. M. Harris who has for the past year served as pastor at Clinton, but who has just sailed for France to work among the Chinese laborers there. Bro. Harris was a missionary to China for a number of years and is thoroughly fitted for the work that he has just entered upon. In connection with Bro. Harris may we also remember Mrs. Harris and the children who will remain in this country until Bro. Harris returns.

DECEMBER 23rd.

Our missionary lesson for this month will be the 23rd and will be about China. The Home and Foreign Fields for December has 11 pages of letters and pictures from China which will be very helpful as extra material for that meeting and we would suggest that you take advantage of this splendid literature. Assign some parts of the letters to some members of the group in charge; take several of the Home and Foreign Fields to the meeting and pass them around that all may see the pictures. It will be a good time to take some subscriptions for the magazine too, all of our young people ought to have this paper coming to them every month, there is helpful material in it for each week's meetings and especially the missionary meetings.

FOUR NEW UNIONS.

We are glad to record two new Junior B. Y. P. U.'s and two new Senior B. Y. P. U.'s. The First Church, Hattiesburg, on last Sunday evening organized a splendid Junior Union, electing Mrs. Eloise Snyder as the leader. The Immanuel Baptist Church last Sunday evening organized a Senior B. Y. P. U. largely made up of the girls from the Woman's College. Miss Myrtle Hunt of the Woman's College was elected president. Dr. Lipsey reports a new Senior Union at Pelahatchee and a newly organized Junior Union at Camden. Dr. Lipsey is the pastor of both of these churches. We herewith submit the full corps of officers of the Senior Union of the Immanuel Church, Hattiesburg:

President, Miss Myrtle Hunt.
Vice President, Miss Dorothy P'Pool.
Secretary, Miss Florence Furgerson.
Cor. Secy., Miss Bella Sandifer.
Treasurer, Miss Corrinne Byrd.
Librarian, Miss May Jones.
Pianist, Miss Dorothy P'Pool.
Bible Reader Leader, Miss Sara Whitten.

Four Group Leaders, Misses Theta Plunkett, Jessie Myrl Pigott, Fannie Morris and Edna Mangum.

FROM THE FRONT LINE.

The following is a letter in part written to a B. Y. P. U. from one of her members that is in the front lines and has been "over the top," the fact that he has not had a letter in three months is not because no one has written to him, but because the mails have been congested. Ere this time a dozen or more letters have fallen into his

hands. This letter just bears out this statement, "The army does not change a fellow so much, it just offers him an opportunity to show his real self" if a fellow wants to do right he can do it anywhere. Listen to what he says:

"My dear fellow members: Greetings to you all. What joy it would be for me to be with you. I never knew what was in store for me right in the Union until it was too late. The memories that are still in my mind are more to me than I am able to tell you. Time and time again I catch myself day-dreaming when my whole thoughts are of the B. Y. P. U. and its members; the songs that we used to sing are of untold company to me. Friends I thought that I was working hard with my church work, but I see where I could have done thousands more, my best was only a trifle of what I am going to do. I am sorry to confess it, but these times when I do not even know when it is Sunday, one does not have time to keep up with things when he is on the front line. I have kept a pretty good eye on my Bible readings though there are some that I have missed. I would like to know how the Union is getting along. Yes it would be quite a treat if each one of you would write a few lines to a lonely boy who has not had a letter in over three months. My prayer for you is that God will guide you and that you may never falter in your task. I ask the fervent prayers of each one of you. Yours for the B. Y. P. U."

LEWIS F. HALL, A. E. F.

THE PREACHING NEEDED TODAY.

(I. W. Read.)

Preaching is the biggest thing which a man is called upon to give his thought and energies. It is therefore the duty and privilege of the preacher to make the most out of his calling. There is special need to study the conditions and needs of the day in which we live. The minister must be assured of what he is called to do. There are two great needs of the world today. First, the salvation of the lost, and second, the development in knowledge and growth in grace of those who have been saved. It is the duty of the preacher to meet these two needs. Art and music and science and literature and history and geography and rhetoric are to be used only as they are made to illustrate the good news of the Bible.

Every sermon should have an object which the preacher wishes to attain. A classmate came to me with a written sermon and asked my opinion of it. He had a great vocabulary and he used it to his advantage. When I had read I said to him: "How many people in your congregation knew what you were talking about?" He replied: "Mighty few." "Then why did you preach it?" "To impress the people that I was scholarly." The true object of the sermon in my way of thinking was entirely lost. I venture the statement that every true

sermon should have in view the salvation of the lost, or the development of righteousness in the believer, or both objects in one sermon may be achieved.

The preacher's manner has much to do with his effectiveness. The way he comes upon the platform, or makes an announcement, or offers prayer, has a great deal to do in preparation for his message on the part of the audience. His manner should not give the impression that it had been studied for the occasion, but rather devout, and earnest, being as far removed from a careless indifferent spirit as possible. The manner should be intensely reverent, with an enthusiasm set in motion by the Holy Spirit, which gives life to the utterances and compels the attention of the people. A listless, unconcerned, half-hearted, perfunctory manner in the pulpit makes a listless, lifeless, indifferent audience.

But, next as to the matter of the preaching. 1. There is need today of the soundest doctrine to be culled from the Bible. We have fallen upon times when all manner of religious notions are extant. "Any church is as good as any other. All denominational lines should be obliterated. A union of all denominations is necessary to show our brotherly love. Leave out all non-essentials, and unite on that which is essential. I do not like doctrinal sermons." These and other absurd statements are made by those who think they are going to bring about a revolution in the Kingdom of God. The faithful preacher has to set himself against these things and at the risk of being called names, he must persist in preaching the old gospel of the Son of God. There are no non-essentials in the religion of Jesus Christ, and the world must be taught that truth. Man has no right to speak of liberality when he is dealing with God. The broadest liberality is the strictest adherence to the teaching of the New Testament. The true preacher in his message can not afford to follow these worldly wise men, who think they are following the hearse which bears the remains of some worn out doctrine of the Bible to its burial. To eliminate doctrine from the sermon is to take away its life and power. Doctrine should not be preached in a cold, lifeless way. It should be made to glow with life and attractiveness. It should be set in a frame of words in such a way as to enhance its beauty, and increase its value.

Some men use doctrine as a man uses a club to overcome his antagonist. It is rarely ever, if ever, necessary to allude to an opponent in the discussion of any doctrine. The truth should be so positively presented as to leave no room for doubt as to its being God's word. It does no good to hold up before an audience the teaching of some higher critic upon the divinity of Christ and then try to prove by a line of argument that he is wrong. Such a method is open to the danger of lodging doubt in some active mind. It is far better to preach the divinity of Jesus as though no one ever questioned it, and so with other doctrines. Let them be so presented as to glow with real life. The people need this kind of preaching.

(Continued on Page Twelve.)

TRY IT! SUBSTITUTE FOR NASTY CALOMEL

Starts Your Liver Without Making You Sick and Can Not Salivate.

Every druggist in town—your druggist and everybody's druggist has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.

To Cure Chills

Go to your local dealer and get a bottle of Swamp Chill and Fever Tonic, and take according to directions.

KENNINGTON'S
JACKSON, MISS.
Mississippi's Best StoreFOR COLDS AND GRIPPE
DOCTORS FIND REMEDY

Physicians and druggists are elated over the fact that they have at least found a genuine and dependable remedy for colds, sore throat, influenza and la grippe. For years they have depended chiefly upon the old style calomel, which is certainly fine, but unfortunately many people would not take it because of its nauseating and dangerous qualities.

Now that the pharmaceutical chemists have perfected a nausealss calomel, called "Calotabs" whose medicinal virtues are vastly improved, the doctors and druggists are claiming that Calotabs are the ideal remedy to abort a cold over night and cut short an attack of sore throat or la grippe. They are also finding it most effective as the first step in the treatment of pneumonia.

One Calotab on the tongue at bed time with a swallow of water—that's all. No salts, no nausea nor the slightest interference with your eating or your work and pleasure. The next morning your cold has vanished and your whole system is purified and refreshed. Calotabs are sold only in original sealed packages; price thirty-five cents. Your druggist recommends and guarantees them by refunding the price if you are not delighted.—adv.

DR. R. S. CURRY

Practice limited to the diseases of the Eye, Ear, Nose and Throat and proper fitting of Glasses. Office in Century Building. Office hours 9 a. m. to 12; 2 p. m. to 4.

Your Convenience

It is frequently the case that articles of merit in the medical line cannot be secured from the local druggist. Smaller druggists are unable to stock every medicine that is sold.

With nine large stores and the largest stock of medicines in the Southeast, we can furnish at a moment's notice any medicine or toilet article sold. When a medicine is sold in the South, Jacobs is the first to stock it.

We will, therefore, for your convenience, ship you postpaid by return parcel post, any medicine advertised in this paper at the market price.

If there is a saving between the market price and JACOBS' CUT PRICE, after paying postage, we will remit you the difference. Just write us.

Jacobs' Pharmacy
Mail Order Dept. 16,
Atlanta, Ga.

RHEUMATISM

Physician For 42 Years

L. M. Gross:

I have practiced medicine for 42 years and I have had a great deal of experience in the treatment of Rheumatism, but I have not found anything that equals G. S., and I take great pleasure in recommending G. S. for rheumatism in any form."—R. M. Osborn, M. D., and Specialist on Dropsey, Fort Smith, Ark.

G S is guaranteed for one bottle to benefit any case of Rheumatism, Pelagra, or any blood, liver or kidney disease, or money refunded, and no questions asked. Why suffer? Sold by all druggists, \$1.00 per bottle, or six bottles for \$5.00. Dealers order G. S. from your jobber.

L. M. GROSS,
Box 17 Little Rock, Ark.

RENWAR RELIEVES RHEUMATISM.
It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts' combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.



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**Better than Pills
For Liver Ills.**
**NR Tonight —
Tomorrow Alright**

ART GLASS
For Churches and Residences
Memorial Windows
CATALOG AND SPECIAL DESIGNS—GRATIS
F. J. COOLEGE & SONS, Inc.,
ATLANTA, GA.

THE GEORGE MEMORIAL HOME
OPENS JAN 1, 1919.

The trustees of the George Memorial Home have leased the Cotesworth plantation for three years beginning January 1, 1919, to Mr. G. T. Mohead. By a separate contract they have also rented the residence, with about 20 acres surrounding it, to Mr. Mohead and arranged with him to board as many as eight Baptist ministers if we wish him to do so. This seemed to be the best plan to pursue for the present. The brethren who are now receiving assistance through our Convention Board have been invited to make this their home, and the invitation is still extended to them and to any others who may be eligible. We feel that for any one who accepts this invitation it will prove to be a delightful home, and the trustees will do what they can to make them comfortable and happy.

W. C. TYREE, Pres. of Board.

S. B. T. SEMINARY NOTES.

(J. A. Barnhill.)

The lack of organization occasioned by the epidemic has hindered our reports of the work here thus far. The regular opening of October 2, 1918, was good. The president read for the scripture lesson Phil. 3:15. He emphasized the need of a desire for perfection applying it to the student in particular. He stated that the war had not slightly affected the attendance this year. We met three days in regular class work before the ban was put on public meetings. For five weeks we had no recitations, but we have been busy all the time. We have not been seriously handicapped after all since we have covered practically all the first quarter's work. We are now entering with a great deal of enthusiasm upon our second quarter's work.

Friday, Nov. 29, was our first Missionary Day for the session. The various groups met separately according to custom, prior to the general meeting for a program. The officers of the state group—Mississippi, Tennessee and Arkansas—are R. A. Eddleman, Miss., president; Miss Roberts, Ark., vice-president, and O. P. Estes, Miss., secretary. At the general meeting missions was discussed in the light of the world war. The members of the faculty were the speakers. The basis of the order of speakers was according to the number of years as teacher. Dr. Powell, the old task and its new setting; Dr. Gardner, the pulpit in the new era; Dr. Eager, some by-products of the war affecting the preacher; Dr. Carver, the war opening the door in heathen lands for missionary endeavor; Dr. Robertson, the Baptist preacher facing the new world.

PEACE.

For four long years the world has stood aghast at what was transpiring in Europe. Almost with the beginning of the conflict, a talk of peace has been associated with every drive. Many peace drives were made as a specialty. Each belligerent power seemed to think that success for their arms would bring a World's Peace. But when the Central Powers were

forced to beg for an armistice, and when the most exacting terms were granted and signed by the vanquished, yet a cloud of doubt as to a permanent peace seems to hang low and heavy over the blood drenched world. There is an under current of dissatisfaction and a wave of restlessness all over the world that blood itself will not quiet or assuage. Men may cry out "Peace, peace" but there is no peace.

There is a prophecy for the closing of the "Mesianic" age, which is the present age, that declare the sending of strong delusions that men might believe a lie and be damned. That a world's peace can be established with the sword is a delusion. All eyes are now turned toward the "Peace Congress" that is to meet shortly in France, for a world's peace. But to look to a congress of men, the majority of whom have blood stained consciences is a delusion. To look for a world's peace through a league of sin cursed nations is a delusion. To expect a world's peace of permanency while sin remains in the world is also a delusion. Sin must be destroyed from the earth and Satan bound before a world-peace can come. Bloody hands and consciences can't establish world-peace. King David was not permitted to build the Lord's house because he was a man of blood. See 1st Chronicles 22:8; God is just the same, yesterday, today and forever.

That there is a world's peace near at hand; even at the doors is true if Bible prophecies are true. We know not the day nor the hour when the Lord shall return but we know when the prophecies just preceding His return are fulfilling (2nd Tim. 3:1-9); and we know that more than three hundred prophecies in the New Testament that witness to His second coming and we know that He will come in the generation during which these latter days prophecies are being fulfilled. We know that He will come in the clouds just as He went away and that He will be accompanied by the redeemed of all ages and that they are alive and remain shall be caught up to meet Him in the air and we know also that the brightness of His coming will destroy the wicked from the earth. We know also that at His coming that Satan will be bound for a thousand years and not permitted to deceive the nations any more, so we will have a world's peace. The return of Jesus is the gladdest thought the Christian can entertain. Sickness, sorrow, pain and death will be no more. Some of us are going away very soon, but thank God we won't have long to linger in the cold and silent tomb.

The return of Jesus will be the culminating act of a six thousand year program of saving souls under God's great plan of salvation. Let us pray earnestly and constantly for His early coming.

J. M. HUTSON,
L. B. 316, McComb, Miss.

RESOLUTIONS PASSED BY THE MISSISSIPPI BAPTIST CONVENTION AT MERIDIAN.

In view of the new world religious conditions following the signing of the armistice by warring nations, and in view of the often asserted opinion of the War Department con-



Send us your furs. Shipped to the South's best located fur market—New Orleans. Don't ship thousands of miles away—waste money paying big express charges—and wait weeks for your money!

Why We Pay You More!

We get cash to you in 24 to 48 hours! We pay more money, because of tremendous volume and low "over head" expense. Guarantee you biggest net profit, because you save big express charges. War has created terrific demand. With fewer trappers, fur prices going sky high! Get ready now for BIG PROFITS! Write for Price List, Tags and full details. A postal card will do.

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A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

END STOMACH TROUBLE

GASES OR DYSPEPSIA
"Pape's Diapepsin" makes sick, sour, gassy stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excess acid in stomach.

HISTORY OF THE WORLD WAR
Most complete and official book published. Best terms. Biggest outfit sent for 20¢ mailing expense. Zeigler & Co., 5 Y, East Harrison, Chicago.

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the knife, acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

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cerning religious activities of the army, and in view of the utter disregard of the War Department of the time honored precedents and Heaven given right of religious freedom of each soldier, and the recognition by the Department in all munition plants of the Catholics, Jews and Liberty churches, to the exclusion of all other historic denominations of evangelical faith, and in view of the public proposal of the Y. M. C. A. to direct the social and religious life in all organized country communities, all of which is an occasion for alarm, as it over-emphasizes social service and displaces the gospel appeal and lays down the needs of regeneration and forgiveness of sin in Jesus Christ's name, therefore, Be It Resolved:

1. Mississippi Baptist Convention assembled in its 80th session recognizes that in this trend of things there is need for clear thinking, correct statements, courageous attitude and loyalty to Jesus, the Bible and churches.

2. We believe that nothing can null the great commission which Jesus gave His followers, nor any organization replace the church in its ministry to saved men and the sinning world.

3. We believe the War Department should return to former ruling, allowing religious freedom in the army and munition plants.

4. We request the Home Mission Board to continue their aggressive work with the Department to attain these ends.

5. We endorse the spirit of the resolution passed by the Southern Baptist Convention at Nashville, protesting against the presence and reception of representatives of the Vatican in Washington by the president and the departments.

6. We request the Southern Baptist Convention at its next session in Atlanta to instruct its agencies to keep the public and the Baptists informed concerning the un-American efforts of any religious body to influence the Government in any department to differentiate between religious faiths, or permit preference political or otherwise to any religious sect or body whatsoever.

7. We reassert our faith and adherence to the great American fundamental of the separation of church and state, and urge our convention to use whatever means it has in hand to restore in every Department of the Government this Constitutional requirement, demanding that there shall be special privileges for none, but religious rights for all.

Grove's Tasteless Chilli Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening Effect. Price 60c

Ground Grain Best for Stock

Profitable grinding calls for a mill that will crush ear corn in shuck or grind any grain—a mill economical in power, built for service

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Saves 25% of feed costs. Uses 1/2 to 40 h.p. Cap. 3 to 150 bu. per h.

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THE READ ARTICLE.

(Pittsburgh Chronicle-Telegraph.) A man who seemed to have hazy ideas of what he wanted entered a shop. He looked at playing cards and he looked at pencils. He inquired the price of this magazine and that, and examined the postcards and the books. The young woman who was in charge of the counter became rather wearied answering questions without making a sale. At last the prospective customer asked:

"Have you any fly paper?"

"Yes, sir," was the prompt reply, "We have the Airman's Journal and the Aviators' Gazette."

OUGHT TO BE GENUINE.

Sam, the choreman, returned from the city with a scarfpin that contained a "diamond" of no usual size. It was the pride of his heart and the envy of his village companions. He treated all inquiries from them as to its value and its authenticity with high scorn.

His employer, after a week of basking in its radiance, asked Sam about its history.

"Sam," he said, "is it a real diamond?"

"Wall," said Sam, "if it ain't I've been skunt out of a half-dollar."—Pittsburgh Chronicle-Telegraph.

DO YOU KNOW OF AN ATTRACTIVE PARSONAGE?

The Sunday School Board's Architectural Department wishes to assemble for various uses a collection of pictures of especially attractive parsonages. We wish here in Nashville, Tenn., to have an exhibit showing good homes for pastors. We will use the pictures from the collection in bulletins and in other ways to encourage the erection of better pastor's homes. We wish all the states to be represented, and we want parsonages in city, town and country. If you know of an especially attractive parsonage, write us about it, or better, send us a picture of it.

P. E. BURROUGHS,
Educational Secretary, Baptist Sunday School Board, Nashville, Tenn.

A man was walking along the street and he saw a house on fire. He rushed across the way and rang the bell. After some time a lady, who proved to be slightly deaf appeared at the door.

"Madam, your house is on fire."

"What did you say?"

The man began dancing up and down. He pointed above. "I said your house is afire! Flames bursting out! No time to lose!"

"What did you say?"

"House afire! Quick!"

The lady smiled. "Is that all?" she said sweetly.

"Well," replied the man hopelessly, "that's all I can think of just now."

"Why do you have an apple as your trademark?" asked a client of the tailor.

"Well," replied the tailor, "if it hadn't been for an apple where would the clothing business be today?"

Doctor Says Crying Need Of The Woman of Today Is More Iron In Her Blood

TO HELP STRENGTHEN HER NERVES AND PUT COLOR IN HER CHEEKS

Any woman who tires easily, is nervous or irritable, or looks pale, haggard, and worn should at once have her blood examined for iron deficiency. Administration of simple Nuxated Iron will often increase the strength and endurance of weak, nervous, careworn women in two weeks' time and help make them look years younger.

In commenting on the unusual demands being made today of women in every walk of life, Dr. Ferdinand King, New York Physician and Medical Author says: "There can be no healthy, beautiful, rosy-cheeked women without iron. I have strongly emphasized the fact that doctors should prescribe more organic iron—Nuxated Iron—for their nervous, run-down, weak, haggard-looking women patients. Pallor means anaemia. The skin of anaemic women is pale, the flesh flabby. The muscles lack tone, the brain fogs and the memory fails, and often they become weak, nervous, irritable, despondent and melancholy. When the iron goes from the blood of women, the roses go from their cheeks.

"In the most common foods of America, the starches, sugars, table syrups, candies, polished rice, white bread, soda-crackers, biscuits, macaroni, spaghetti, tapioca, sago, farina, degenerated cornmeal, no longer is iron to be found. Refining processes have removed the iron of Mother Earth from these impoverished foods, and silly methods of home cooking, by throwing down the waste-pipe the water in which our vegetables are cooked, are responsible for another grave iron loss.

"Therefore you should supply the iron deficiency in your food by using some form of organic iron, just as you would use salt when your food has not enough salt. But avoid the old forms of metallic iron which may injure the teeth and corrode the stomach and thereby do more harm than good. Take only organic iron—Nuxated Iron.

"I have used Nuxated Iron widely in my own practice in most severe aggravated conditions with unfailing results. I have induced many other physicians to give it a trial, all of whom have given me most surprising reports in regard to its great power as a health and strength builder.

"If people would only take Nuxated Iron when they feel weak, or run-down, instead



You can tell the women with plenty of iron in their blood—beautiful, healthy rosy-cheeked women full of life, vim and vitality—while those who lack iron are often cross, nervous, irritable, weak, tired, complaining creatures whom nobody wants to have around.

of dosing themselves with habit forming drugs, stimulants and alcoholic beverages there are probably thousands who might readily build up their red blood corpuscles, increase their physical energy and get themselves into a condition to ward off the millions of disease germs that are almost continually around us. It is surprising how many people suffer from iron deficiency and do not know it."

If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks, then test your strength again and see how much you have gained.

Manufacturers' Note: Nuxated Iron which is prescribed and recommended by Dr. King is not a secret remedy but one which is well known to druggists. Unlike the older inorganic iron products it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed in this city by all good druggists.

Constipation



THERE IS NOTHING equal to Chamberlain's Tablets for constipation. When the proper dose is taken their action is so agreeable and so natural that you do not realize that it is the effect of a medicine. These tablets possess tonic properties that aid in establishing a natural and regular action of the bowels. Chamberlain's Tablets have cured many cases of chronic constipation.

Chamberlain's Tablets

SOLD FOR 50 YEARS
For MALARIA,
CHILLS and
FEVER
Also a Fine General
Strengthening Tonic.
SOLD BY ALL DRUG STORES

THE PREACHING NEEDED TODAY

(Continued from Page Nine.) One should be very careful not to speculate as to any teaching somewhat uncertain. There has been an immense amount of speculation on the doctrine of the Second Coming of Christ. When He will come and how He will come; the character of His work and the attitude of the redeemed during the thousand years and many other things of an uncertain nature. A question mark may be placed here when we seek the great good that has ever been accomplished by such preaching. The fact of the doctrine of the Second Coming is clearly taught and should be enforced, but without the frills of man's speculative interpretation. The world needs the word of God, and not man's preconceived notions of the word of God. There is danger of one reading his own notions into the Scripture and then taking them out and giving them as the true interpretation of the Word.

Imagination is a fine thing to possess in dealing with men and things, but not an imagination used in such a way as to take all the substance out of a subject. While traveling in western Nebraska a number of years ago, in the days of dugouts and sod houses, I was asked to go one night and hear the preacher, who was holding service in the sod school house. I do not remember anything about the man, but the first sentence he used after announcing his text has remained with me. It was this: "Adam and Eve roamed through the ambrosial bowers of fair Eden and as a result of their partaking of the forbidden fruit they fell from their pristine glory and forfeited their right to paradistical felicity." His imagination and love of display ran away with his judgment and truth which he may have desired to convey. We smile at such a display by a man who professes to be called of God to give his truth to the people, and yet is it not a fact there is danger of men of larger caliber forgetting the real object to be sought in preaching and use the time in display rather than in helpfulness?

Every preacher ought to feel the responsibility of his position and seek to have every sermon wrought out on the anvil of truth under the guidance and warmth of the Holy Spirit. If this be true zeal will be intensified at the altar of devotion and enthusiasm in delivery will add to the effectiveness of the message. God's supreme test for the race is character. Every sermon ought to be prepared and delivered so as to meet the needs of man in the development of the highest and best character. With this as an object the great need of the world is

that the preaching should be intensely practical. The surroundings, the associations, the activities and the channels of thought of the people should be studied, and the sermon should be prepared so as to meet these needs in the most practical way possible. The preacher should not confine himself to any class, but should recognize all men as sinners in need of salvation and the perfection of character under divine grace.

A member of the graduating class of a Theological Seminary was asked to preach in the church where all the professors attended. At the close of the sermon one of the oldest professors said to another member of the class: "The sermon of Mr. Schudt today is a lesson of how not to do a thing. He attempted to display scholarship evidently thinking that was the thing to do with the audience he had. He did not realize that the professors, who struggled with the problems of the class room all the week, need on the Lord's day to have rest of soul in listening to the soothing, sympathetic simplicity of gospel truth. We need that as food for the soul.

Men, who all the week struggle with the business problems, which produce perplexity and weariness, need on Sunday when they go to church to have the comforting restful things of the Bible brought for the relaxation of the mind and the comfort of the heart. If a man is hungry and waiting for dinner his great need is food to satisfy that hunger. This can not be done by some one entering into a discussion as to the scarcity of food, and how difficult to secure the specimen of animal from which the meat came; and then branch off into a discussion of his pedigree and how rare and difficult to secure. Such a dissertation does not interest a hungry man, it is food he wants—that is his supreme need. If a man realizes that he has been bought with a price and is soul hungry for the food which satisfies, he does not care whether a redactor had anything to do with the preservation of the books of the law, or whether b'rashith bara had anything to do with the world's creation or not, or whether egomen gar was

"MORE EGGS" PAID THE PASTOR.

"I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and I paid the pastor his dues. I have money to spare now. 'More Eggs' is the remedy for me. I sold 42½ dozen eggs last week, set four dozen, ate some and I have 1½ dozen left." Mrs. Lena McBroom, Woodbury, Tenn.

E. J. Reefer, the poultry expert, discovered the wonderful tonic "More Eggs" that revitalizes the flock and makes the hens work all the time. This remarkable egg producer means big poultry profits for you. Don't delay. Send a dollar today to E. J. Reefer, 3259 Reefer Bldg., Kansas City, Mo., for a package of "More Eggs." Or better yet, send him \$2.25 and he will send you three packages of "More Eggs" tonic, prepaid. This is a season's full supply. A Million Dollar Bank guarantees that if you are not absolutely satisfied your money will be returned on request without question. So send either a dollar, or \$2.25 today for this wonderful egg producer. Or write Mr. Reefer for his FREE Poultry Book that tells the experience of a man who is helping a great many people make money with their poultry, and who, himself, has made a fortune out of the poultry business.

DRINK

Castalian Springs Water. It has wonderful corrective for Malaria, Dyspepsia, Constipation, Enlargement of the liver, torpid liver, and all kinds of kidney trouble. Pleasant and effective. Buy it by mail or spend a few pleasant weeks at the spring. Address, CASTALIAN SPRINGS, DURANT, MISS.

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Good books are always appreciated and appropriate both for the learned and unlearned. Let us send a book direct to your friend with your card or name in it.

The Changeless Christ, by E. C. Dargan, D.D., LL.D. Postpaid, \$1.00.

A book of eleven choice sermons which will be good for anybody who loves a good sermon. "There is a swing in the author's style that bears one on and he gets a blessing in the great torrent of great impulses that are stirred by the book."

All the World in All the Word, by Prof. W. O. Carver. Paper 25 cents. Cloth 40 cents.

"This book proceeds upon the conviction that God's plan of grace contemplates the whole of humanity and that the Bible is, therefore, God's message to all the world."

Cradle Roll Stories, by Anna M. Boyle. 75 cents.

A series of story studies covering fifty-two Sundays. The stories are especially designed for the Cradle Roll class in the Sunday school, but they are also suited for the use of parents in the home.

The Intermediate Department, by L. P. Leavell. Cloth, 60 cents.

For teachers or parents who have children in the intermediate age—13 to 16 inclusive.

We carry a large assortment of Bibles and Testaments. Circulars and catalogues sent upon request. Our circular of Christmas cards and programs is very attractive. Write us your book wants.

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161 Eighth Avenue, North
Nashville, Tenn.

Comfort and Strength from the Shepherd Psalm, by Christian F. Reisner. \$1.00.

Now, if ever, we need comfort and strength. Both are to be found in this beautiful interpretation of the Shepherd Psalm. Just the book for those in sorrow, and for all burdened hearts.

Plans and Programs, by Annie L. Williams. Cloth, 60 cents.

This little book has been prepared by one who has had a successful experience in conducting Cradle Rolls, Beginners and Primaries. It is rich in suggestions and has a choice selection of songs for the little folks.

The Union Movement, by J. F. Love. 75 cents.

This little book has had a wide reading, and because of the author's tact in handling this mooted question it has become very popular. Send it to your pastor if he has any of the symptoms of Unionism.

The Christian Religion and Its Doctrinal Expression, by Dr. E. Y. Mullins. \$2.50.

A book of systematic theology which should be in the library of every pastor. A choice Christmas present for any pastor.

MI-O-NA
Digestion's best friend

WITH many hearty eaters the tendency is toward over-indulgence. Over-eating frequently produces uncomfortable after effects and results in disagreeable attacks of indigestion or dyspepsia. The most prompt and pleasant way to avoid serious trouble is by the use of Mi-o-na tablets. Mi-o-na brings instant relief and rectifies digestive troubles. It is pleasant, effective, convenient and inexpensive. If it relieves you it costs you 60¢ a box; if not, your druggist will refund your money. Sold in tablets, only under such a guarantee. Ask your druggist.

BOOTH'S HYOMEI CO., ITHACA, NY

in any way connected with the teaching of Paul as to individuality in religion,—what the soul hungry man needs is spiritual food, and the preaching he needs is of the kind that will meet that need. The kind of preaching needed is not necessarily that which takes up every phase of politics or vice in your city or community and holds those things up before an audience. It does not seem to this writer that it is necessary to make the sermon an advertising sheet to call attention to the Devil's toy shop. Neither the young or old need to have

the pulpit made into a breastwork behind which the preacher may hide and say hard and bitter things about them that he would not dare to say to them.

There is great need to denounce sin while there is great need to sympathize with the sinner. The best way to present man's needs is in a spirit of love. We can not drive sin out of men. No man has ever been saved by legislation. Legislation sometimes makes more easy to point the wrong doer to a merciful Savior. It is a question of doubt whether punishment ever reformed men. It may de-

ter from wrong doing, but rarely ever, if ever, reforms. Sin must be held up as a crime against God and heinous in His sight. The preacher has no right to condone sin in his message; neither has he any right to treat it as a mere mistake. Let it be remembered that denunciation will not drive evil out, neither will personal attack ever reform one who needs discipline. A jar sits before me apparently empty, but it is not, for it is full of air. If I wish to displace the air I do not do it by scolding and denunciation. I simply pour pure water in and the air is excluded. A preacher can not improve or reform a people by saying harsh things. He must pour into the heart the truth, saturated by love and thus turn the attention toward God and righteousness. Every sermon should be saturated by the Holy Spirit in such a way as to develop in the life that which is highest and best.

Two preachers in my young manhood illustrated the ideas I am trying to enforce. In the delivery of a sermon, one would be so gentle, so kind, so sympathetic, sweet in spirit and so comforting to send the congregation away with songs making melody in their hearts. The other in the delivery of his message would be so harsh, so dictatorial, so arbitrary as to send the people away with a feeling of unrest and discontent.

The kind of preaching needed today is the loving presentation of the great doctrines of the Bible in such a way as to attract by the glow of their life and beauty; to develop the practical side of Christianity in such a way as to make the privilege of Christian living stand far above all other achievements of life; to present the necessity of the new birth so clearly that the unsaved will recognize its necessity and accept it as the gift of God; in short to so earnestly and faithfully present the good news of the grace of God that the sinner may be saved and that the saint may be made to grow in the love and knowledge of God, not being conformed to this world, but transformed by presenting the body a living sacrifice, holy acceptable unto God.

The C. S. Bell Company of Hillsboro, Ohio, manufacturers of the widely known Steel Alloy Church and School Bell, patriotically discontinued the manufacture of bells during the period of the war, in order to increase their out-put of food grinding and cane grinding machinery which the Government classed as most essential in the matter of food conservation. By enlarging their manufacturing facilities this Company is again in position to furnish Steel Alloy Church and School Bells. Churches and schools contemplating the purchase of a bell, should write for the artistic catalogue and special prices, they will gladly send.

TETTERINE

Makes hair beautiful, free from dandruff and keeps the scalp healthy.

50c at your druggists, or from the SHUPTRINE CO., SAVANNAH, GA.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

160 HENS—1,500 EGGS.

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker write E. J. Reefer, poultry man, 9259 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.

SUMMER MEETINGS.

The following is a list of the work I did in my own churches and does not include my meetings held this summer. I have not yet had the meeting at Madison Station.

At Fair River added by baptism 14; by letter 2; subscription to Record 4; pastor's salary increased \$50.

At Thompson, added by baptism 16, by letter 9; put on budget; organized W. M. U.; two tithers; 4 new subscribers to Record; pastor's salary increased \$75.

At Byram added by baptism 24, by letter 2; organized W. M. U.; weekly prayer meeting; 2 new subscribers to Record; pastor's salary increased \$75. Just received nice box of fruits from Thompson W. M. U.

Your Brother in Him,
W. R. HAYNIE.

WONDERFUL EGG PRODUCER

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 9259 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.—Adv.



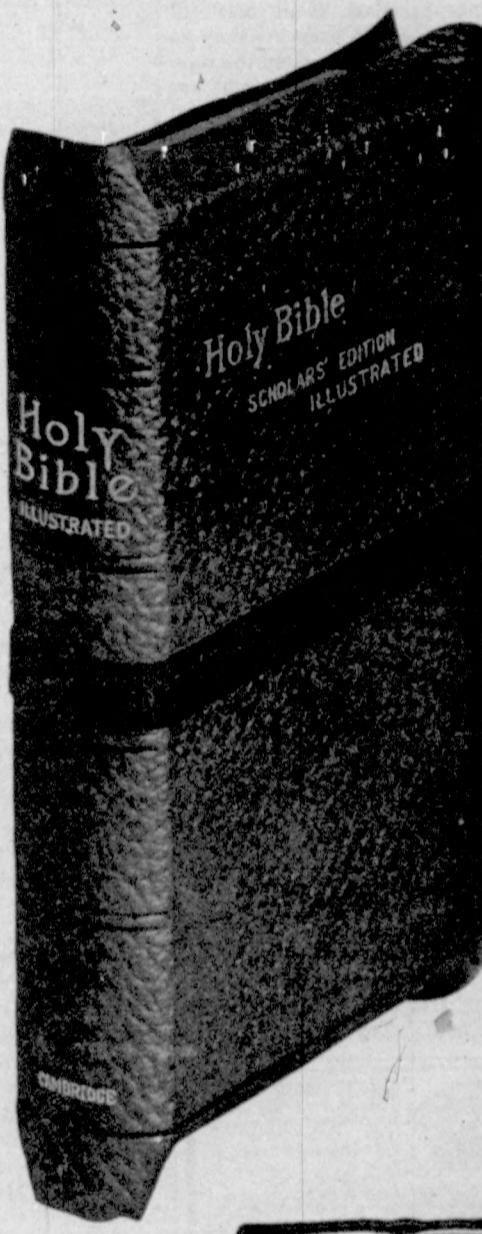
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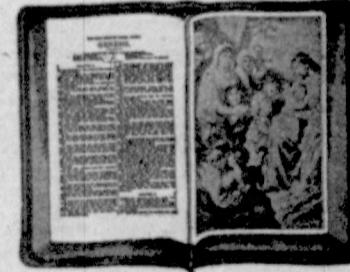
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MOROCCO, divinity circuit, red under gold edge,
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IF YOUR CHILD IS CROSS.

FEVERISH, CONSTIPATED

Look, Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, joyful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

50c at your druggist's, or from the SHUPRINE CO., SAVANNAH, GA.

450 REVIVAL SERMONS AND 1000 RELIGIOUS ANECDOTES.

They are full sermons and sermons outlined by many of the leading preachers of the world, in 3 vols. Vol. I contains 200 revival sermons—price 75c. Vol. II contains 150 revival sermons—price 50c. Vol. III contains nearly 1000 religious anecdotes—price 50c. You can have any one of the five books at price named, postage paid or the 3 books for \$1.50. Your money back if not pleased. The Co-Operative Pub. Co., Kirkwood, Mo.

AUTHENTIC HISTORY OF WORLD WAR In preparation three years. Agents making \$10.00 to \$50.00 per day. Best terms. Credit given. Send 10c for postage on \$2.00 outfit free. Act quick. MULLIKIN CO., Marietta, Ohio.

CAPUDINE

The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. At Drug Stores. Try it.



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We will make of you a good bookkeeper-stenographer-penman BY MAIL at 1-6 cost of course at college, with second year's tuition and room and board, and REFUND your money. Business men endorse our EIGHT WEEKS' Civil-Service-Mercantile-Bookkeeping Course. Government approves our Civil-Service-Bookkeeping Set; about 85 per cent of Government stenographers write our Shorthand. More than 300,000 bookkeepers, stenographers, bankers, owe their success to our Home-Study Courses. Write right now.
DRAUGHON'S COLLEGE, Dept. H, Montgomery, Ala.

THE WAR IS WON.

Now prepare for the good times peace will bring. Post yourself about Pecans, Figs, Scuppernong Grapes, Japan Persimmons, Plums, Peaches, Mulberries, Ornamental Trees, Shrubs and Roses. Our Nursery Catalog and five new Southern Service Bulletins contain more information for planters than ever published by any nursery. No inflated prices. Address C. M. GRIFFING & CO., Box R, Macclenny, Florida.

Free Book About Cancer.

The Indianapolis Cancer Hospital, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. A valuable guide in the management of any case. Write for it today, mentioning this paper.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

On May 17, 1918, Nellie Robertson was called to her eternal home. She was born January 5, 1898.

Death is always sad, but particularly so when one so young, so gentle, so kind as Nellie was. Those who knew her were her friends, so lovable was her manner. Her words were kindly, her deeds those that showed her love for those who were around her. She was so cheerful at her work, so faithful in her duty.

Weary months of suffering had sorely tried Nellie's patient disposition, but through it all she was sweet and with Christian fortitude endured her illness.

It was an inspiration to know Nellie. Her Christian ideals were so lofty, her life so pure, her influence so uplifting that it could be said of her that she lived the truth she professed.

In May, 1912, Nellie became a member of County Line Baptist Church of which she lived a consistent member. To her, truth was a principle of living. Faithfulness was her guiding star. Her pastor said of her that she was the most faithful member of the congregation.

To Sister Frances and her brothers and sisters, your daughter and sister has been called away from earth with its sorrows and sin. Do not grieve for her. As she has gone on to meet her father and her little brother, we shall ere long go to join them too.

She had her mother promise not to weep for her, but it is so sad without her. The sweet voice, the gentle step, the cheerful smile will brighten our sad hearts no more on this earth, but through Him who loved us and gave Himself for us, we hope to meet her again. Then will we sing His praises and her voice will be blended with those of the angels.

IN MEMORIAM.

Mrs. Jane Gambrell Copley. A breath of life whistled out and gone, A soul flown on its way; A human heart has sung its song— And gone to God today.

With leaden hearts we sigh and weep, With trembling longings pray That we may live a life as sweet, Before we go away.

By her fresh hope has sprung anew Into our hearts of clay, Through mists of death—through life lived true, We see God's love today.

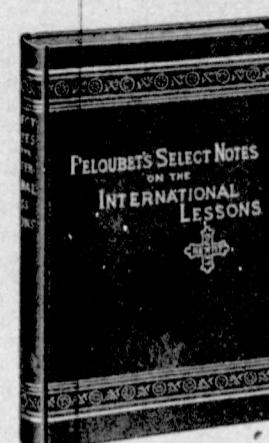
—Catherine Evers McComb.

IN MEMORIAM OF
Mrs. Jane Gambrell Copley, wife of Mr. George W. Copley of Crystal Springs, Miss., who departed this life on Sunday, Dec. 1, 1918.

Mrs. Copley was a cousin of Drs. J. B. and J. H. Gambrell of Texas, but who are so well and favorably known in Mississippi. She was also related to the Leavells and Stegalls of North Mississippi.

S. S. Lesson Helps

For 1919



Postpaid Peloubet's Notes	-----	\$1.35
Tarbells' Guide	-----	\$1.35
Arnolds' Practical Commentary	-----	.70
Torrey's Gist of Lesson	-----	.25
Moore's Points For Emphasis	-----	.30

The Baptist Record

Jackson,

Mississippi

Mr. and Mrs. Copley lived most happily together for almost forty-four years. Theirs was a continuous "honeymoon" and they were to the end ardent and devoted lovers.

Mrs. Copley was characterized by her generosity to the poor and her kindly ministrations to the sick and sorrowing. Few people ministered to as many people in their last illness as she did and very few hands laid out and shrouded, as many, preparatory to their final and long sleep, as did hers.

She was a friend to her pastors and their families and that friendship was expressed in a substantial way. She and her devoted husband were to my wife and myself all that father and mother could possibly have been and they loved our children as if they had been their very own. Her mother-heart was not gratified by any offspring of her own hand she and her noble husband adopted a little girl, whom they tenderly reared and educated and to whom they gave every advantage that it would save been possible to give their own child.

She has now gone to be with her Saviour and her reward will be great. She has already heard the welcome plaudit, "Well done." She has already met many of the friends and loved ones gone before and they too have added to her crown of rejoicing. Her devoted husband waits, "until the

shadows a little longer grow," and then he too, "will wrap the drapery of his couch around him and lie down to pleasant dreams," from which he will awaken to meet her in the glory land, where parting will be no more. Until then, may the Father bless, comfort and keep this His faithful servant, is my sincere prayer.

W. A. McCOMB,
Baton Rouge, La.

Mrs. Mary Reed Askew, wife of Jno. O Askew, born in Decatur, Ill., March 22, 1941, died at the family home Nov. 16, 1918.

She had lived a consecrated Christian and member of the Baptist Church more than fifty years. Her life was a benediction of kindness to all who knew her. She was the mother of nine children, four of whom are living, Lee Hulett Askew of Askew, Miss., Mrs. Annie Askew Stovall of Greenville, Miss., Dr. Jno. A. Askew of Little Rock, Ark., and Thomas Reed Askew, Miss.

After funeral services from Baptist church by Rev. J. O. Hill of Sardis, Miss., this model wife, ideal mother and heroine of the faith was laid to rest in Longtown Cemetery. We will long for the touch of a vanished hand but will be rich in memories of this loving character.

A FRIEND.

Thursday, December 12, 1918.

SAGE TEA DARKENS

HAIR TO ANY SHADE

Don't stay gray! Here's a simple recipe that anybody can apply with a hair brush.

The use of Sage and Sulphur for restoring faded, gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is messy and out of date. Nowadays, by asking at any drug store for a 50-cent bottle of "Wyeth's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes beautifully dark and glossy.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire a more youthful appearance. It is not intended for the cure, mitigation or prevention of disease.



Coughs Worse at Night

The simplest and quickest way to get rid of a wearing, racking night cough, tickling throat, hoarse, wheezy breathing is to take

Foley's Honey and Tar.

In it, you get the curative influence of the pine tar and other healing ingredients, together with the mollifying and laxative action of honey.

Editor C. T. Miller, Cannelton, Ind. (Enquirer) writes: "I was troubled with bronchial affection and coughed constantly day and night. I took Foley's Honey and Tar and got relief. It is great for bronchial colds and coughs. La grippe and bronchial coughs, croup, hoarseness, tickling throat, are all quickly relieved."

After an illness of two weeks our beloved friend and brother, Mr. C. L. Harris passed away on Nov. 2, 1918. His many friends have felt the loss very keenly as they realize that he would not be with us again in this life, to greet us with that hearty hand shake and happy smile as he mixed and mingled with the people of our community, so willing and ready to help anywhere and any time when needed. He was a kind loving father and husband, a useful citizen and a co-operative church worker, always glad to lead in singing the songs of praise to God. We feel sure, however, that our loss is heaven's gain, for he left us the inspiration of a life filled with Christian graces. Although we sadly miss his kind face and voice among us we submit to Him who doeth all things well.

Therefore be it resolved, That the Baptist Church express and extend its heartfelt sympathy to the bereaved family and pray God's richest blessings upon them.

Also that a copy of these resolutions be sent to the Baptist Record for publication and one sent to the heartbroken family.

MR. J. E. COLTHARP,
MR. JOHN T. MILLER,
MRS. W. C. McCULLLEY,
Committee.

LAWRENCE COUNTY.

The Lawrence County Association met with Monticello Baptist Church Dec. 6, 1918 at 10 a. m. Devotional exercises were conducted by W. A. Chisholm of Jackson, after which church letters were called for and read.

Bro. D. M. Lee was re-elected Moderator; J. I. Breland clerk and Mack Sutton, treasurer.

On account of the influenza epidemic in the county several churches failed to send letters and messengers and at request of Dr. Conn, county health officer, the association finished the business first day. Continuing the standing committee, to meet in Monticello October, 1919.

The Moderator appointed a committee to perfect a Baptist Workers Convention for the Association, to meet at Silver Creek Dec. 29, 1918.

BULLETIN.

BIRTHS AND DEATHS.

In 1912, the Mississippi Legislature passed a law requiring the reporting of all births and deaths through the Local Registrars to the Bureau of Vital Statistics, State Board of Health, Jackson, Miss.

This law has been observed by a large percent of the people of Mississippi, but in many counties there are individuals and families who are either uninformed, careless or disregardful of the law for the registration of births and deaths. Every parent should see that the birth of a child is officially recorded. If there is no other reason for doing this than the duty which the parent owes to the child this would be a sufficient cause for such a record. Surely we should be sufficiently interested in our children to have their births made a matter of record. The time has come when the birth record of individuals is required in connection with insurance business, marriage licenses, settlement of estates and many other official acts.

The registration of deaths of people who die from different diseases is likewise a matter which should receive the conscientious consideration on the part of all citizens of the state. This is important from a standpoint of business transactions, such as settlements of insurance policies. It is also essential in the study of the causes of diseases and their prevention.

It would seem that every human being would be interested in making a record of the births and deaths that occur in his family. Much interest has been taken in officially recording the important events in the life of bred stock. It is certainly more important to have a record of a birth and death of a human being than that of a horse, a cow, or a pig.

A WORD ABOUT THE ARMENIAN AND SYRIAN RELIEF IN THE SUNDAY SCHOOL.

(I. J. Van Ness, Cor. Secy.)

An appeal is now being made for Armenian and Syrian relief and this appeal in many cases is being made to the Sunday schools of the Baptist churches of the South. A word of explanation is in order.

Last year the Sunday Schools of America raised a million dollars for this worthy cause. The Sunday Schools of the Southern Baptist Convention gave \$25,000. We have been asked to co-operate in the work again this year, or at least to give our sanction to it. We have done this on one expressed condition, namely, that the offering should not be urged upon our schools for Christmas. This is the time in nearly every state which is set apart for the Baptist Orphanages. We did not think it right to take this day away from our own work because these institutions depend upon this period of the year. We agreed to co-operate provided the appeal was made for a date late in January, and January 19th has been settled upon.

I write this to let the brethren know that they can safely disregard appeals which may be made to them for the Christmas season for this object as it will be presented in a systematic and approved fashion later. All we have to do with it is to see that it is properly done. The appeal will be made in the name of the Armenian and Syrian Relief Committee of New York City. We have been glad to supervise their arrangements and to do all we could to make easy their task with our schools.

BOARD MEETING.

The Executive Board of the General Association will meet with Bethel Church three miles south of Newton, on Wednesday after the third Sunday in December. Let the members all attend as business of importance is to be attended to. The work for the ensuing year will be laid out.

JAS. E. CHAPMAN,
Cor. Secy. Gen. Assn.

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Into a pint bottle, put 2½ ounces of Pinex; then add plain granulated sugar syrup to make a full pint. Or you can use clarified molasses, honey, or corn syrup, instead of sugar syrup, if desired. Either way, the full pint saves about two-thirds of the money usually spent for cough preparations, and gives you a more positive, effective remedy. It keeps perfectly and tastes pleasant—children like it.

You can feel this take hold instantly, soothing and healing the membranes in all the air passages. It promptly loosens a dry, tight cough, and soon you will notice the phlegm thin out and then disappear altogether. A day's use will usually break up an ordinary throat or chest cold, and it is also splendid for bronchitis, croup, whooping cough, and bronchial asthma.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, known as the most reliable remedy for throat and chest ailments.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with full directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

Points for Emphasis

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BAPTIST SUNDAY SCHOOL BOARD
NASHVILLE, TENN.

URIC ACID IN MEAT

CLOGS THE KIDNEYS

Take a glass of Salts if your Back hurts or Bladder bothers you

—Drink more water.

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaken, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, giddiness, your stomach sour, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste, get four ounces of Jad Salts from any pharmacy here; take a table-spoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritates, thus ending bladder weakness.

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WEANING.

Every mother and some fathers know something of the problem of weaning. This problem to be successfully accomplished requires judgment, tact and will power. It is required both for the health of the weaned and those who wean. Many expedients are tried in the solving of this problem, all of this is familiar to an intelligent family. This is also the problem with the lower animals. The selfishness and lack of forethought on the part of the young makes it hard on the mother. Some time ago I noticed a mother sow trying to wean her brood of healthy pigs, she would lie down in such a position as to try to save herself, the youngsters would crowd about her crying and rooting. She would arise and shove them this way and that with her head, and sometimes pinch them with her teeth, still they cried after her. Some months later when the second litter of pigs had come I noticed that several of the former litter would come to the old mother and seek to get the food that was justly due the new generation of pigs.

Not very long ago I saw a half-grown yearling seeking to suck the life out of its old mother with apparently no gratitude for what the mother had given him when he was a baby calf.

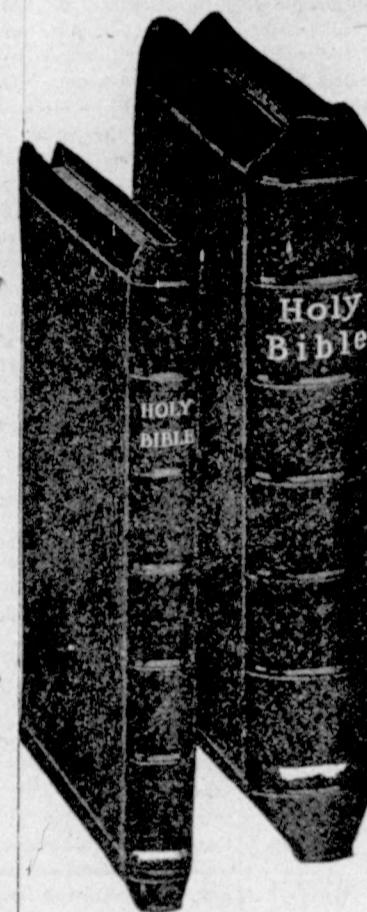
Now this weaning problem is one that has to be dealt with judiciously, intelligently, and with firmness by our mission boards in the process of weaning their mission churches. Having been connected with our State and Foreign Mission Boards, as well as from my observation as a pastor, I believe that we have not paid the attention to this weaning problem that we ought. There are churches throughout the home land and some few on the foreign fields that in my judgment would accomplish a great deal more, and have much more self-respect and vigor in their normal growth if they were wisely and quickly weaned. I fear that there are many churches in the home land that are drawing their nourishment, humanly speaking, from the state boards year after year which are abundantly able to take care of themselves, and would be the stronger and very much more aggressive and influential in their communities if they would not seek to hold on to the state board mother. In this day of general financial prosperity I wonder if it is not the duty of the state mission board by some process to shake off certain of its overgrown young that it might better take care of those who are in real need of its nourishment, and be in better position to take care of others who will come, and need the sincere milk of the Word, while they are truly babes and need a mother's fostering care.

This weaning process has been given wise and successful attention by our Foreign Mission Board of late, and we are reporting this year 161 churches which are entirely self-supporting, and after the necessary effort on the part of the board and those weaned, both are doing better and are happier and stronger. Not long ago in China, soon after the pastor had lovingly and persistently urged his local church to assume its

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Specimen Part-page of Type.

ST. MATTHEW, 5.

15 ^a The land of Zab'u-lon, and the land of Neph'tha-lim, by the way of the sea, beyond Jor'dan, Gal'ilee of the Gen'tiles;

16 ^b The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

A. D. 31.

^a Isa. 9. 1. 2.
^b Isa. 42. 7.
Luke 2. 32.
m. Mark 1. 4.
15.
ch. 4. 2.
16. 7.
o. Mark 1. 16.
17. 15.
Luke 5. 2.
p. John 1. 42.

2 And he opened his mouth, and taught them, saying,
3 ^c Blessed are the poor in spirit: for their is the kingdom of heaven.
4 ^d Blessed are they that mourn: for they shall be comforted.
5 ^e Blessed are the meek: for they shall inherit the earth.

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entire self support, and they had done so, he preached a sermon in which he lovingly and earnestly urged the church itself to send out a missionary to those who had not yet heard of the wonderful Redeemer, and at its conclusion he called for a free-will offering from every member of the church. A very large majority responded gladly and according to their ability, but he noticed that a certain young woman who through all her Christian life had been making her offerings did not respond on this especial occasion. Both the preacher and his wife noticed this because the young woman in question had been marked in her giving. Some hours afterward when they were in their home the

young woman came in with beaming face and great joy and gave the pastor \$28. The amount was so large for a Chinese girl that it startled the pastor, he knew that she was a very poor girl. When she was questioned as to how she had gotten the money she responded by saying that she had sold herself into slavery for the \$28 and brought the whole amount and gladly gave it to send forth the knowledge of Jesus through whom eternal redemption comes. When I heard this my heart was greatly stirred, and story told by the missionary himself there came a new view and power to my own heart life from the passage in which Paul tells us about the sacrifice of Jesus who was rich and yet for our

sake's became poor that we through His poverty might become rich.

W. Y. QUISENBERRY.

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